

LORD'S DAY SERVICE

5TH SUNDAY OF EASTER

APRIL 28, 2024



TRINITY
REFORMED CHURCH

WELCOME!

We are thankful to have you worshipping with us this morning.

Christ is risen! The resurrection of Jesus Christ is the center of the Christian faith. If Jesus didn't rise from the dead, then the Apostle Paul says we are still in our sins. But the Scriptures proclaim and the Church testifies that on that first Sunday after the crucifixion, Jesus burst out of His tomb. Women were the first witnesses of His resurrection and later His disciples and many others saw Him, spoke with Him, ate with Him, and touched Him. When Jesus rose from the dead, the Bible teaches that Jesus conquered the power of sin and death and Satan, and began a new creation of this world. His resurrection is the down payment and our certainty that our bodies and this whole creation which groans under the weight of sin and death will be raised up and glorified forever. We are forgiven and free now, and we will receive our inheritance at our resurrections. Since the earliest days, followers of Jesus have gathered on the first day of the week (Sunday) in commemoration of that first Easter. In this sense, every Sunday is an Easter Sunday. But it has seemed fitting to mark that first Easter in a special way annually, and for many centuries, the Church has celebrated Easter for fifty days, recounting and remembering the forty days in which Jesus was seen and heard after His resurrection before His ascension, and culminating on Pentecost, the Fiftieth Day, when our Living Savior sent His Life Giving Spirit to share His endless life with us here and now and to empower us to carry out the mission of God for the renewal of the whole earth. Christ is risen! He is risen indeed!

If you would like to talk to someone about who Jesus is or what it means to be a Christian, please contact the church office to set up an appointment: office@trinitykirk.com // 208.882.2300

If you are new or visiting with us today, below is some information to help you make the most use of our facility:

- *The nursery and women's lounge are located through the back door of the sanctuary, and beyond the back foyer. The nursery is wired for sound. Please feel free to make use of these rooms as needed.*
 - *Please join us after the service for fellowship & refreshments. We do ask that you keep your snacks and beverages in the narthex during this time, and not in the sanctuary.*
 - *There is gluten free bread and grape juice in the north narthex table for use during communion.*
 - *The offering box is in the north narthex. Please place your offerings there before the service begins.*
-

CALL TO WORSHIP

PRELUDE // *Andante Cantabile* - Eugene Gigout

The people shall stand

PROCESSIONAL // *All People That on Earth Do Dwell, Cantus 139*

GREETING

MINISTER: Christ is risen!

PEOPLE: He is risen indeed!

O Give thanks to the Lord, for He is good.

For His mercy endures forever.

The right hand of the Lord is exalted;

The right hand of the Lord does valiantly.

The stone which the builders rejected has become the chief corner stone;

This is the Lord's doing, and it is marvelous in our eyes.

COLLECT FOR PURITY

Almighty God,

Unto whom all hearts are open,

All desires known,

And from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit,

That we may perfectly love You

And worthily magnify Your Glorious Name,

Through Jesus Christ our Lord.

Amen.

The people shall sit

CHORAL ANTHEM // *Brother James's Air* // *Youth Choir*

Composer: tune by James Leith Macbeth Bain (1860–1925); arr. Gordon Jacob, 1932

Text: from Psalm 23

The Lord's my Shepherd, I'll not want.
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

My soul He doth restore again;
And me to walk doth make
Within the paths of blessedness,
E'en for His own Name's sake.

Yea, though I pass through shadowed vale,
Yet will I fear no ill;
For Thou art with me; and Thy rod
And staff me comfort still.

My table Thou hast furnished
In presence of my foes;
My head with oil Thou dost anoint,
And my cup overflows.
My head Thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my days
Will surely follow me;
And in my Father's heart always
My dwelling place shall be.
And in my heart for evermore
Thy dwelling place shall be.

CONFESSION

EXHORTATION

CALL TO CONFESSION

Come, let us worship and bow down.

And kneel before the Lord our Maker.

The people may kneel

CONFESSION

Most merciful God,

**We confess to You that we are by nature sinful and unclean,
And that we have sinned against You in thought, word, and deed;**

**Not only in outward transgressions,
But also in secret thoughts and desires**

**That we are not able to understand,
But which are all known to You.**

**For this reason, we flee for refuge to Your infinite mercy,
Seeking Your grace through Jesus Christ,
Who rose from the dead for our salvation.**

Amen.

SILENT CONFESSION

The people shall stand

ASSURANCE OF PARDON

Your sins are forgiven in the name of the Father, the Son, and the Holy Spirit. Amen.

Amen.

OPENING ACCLAMATION

The people may lift their hands

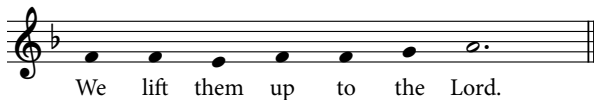
Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it.

Glo - ry to you, O Lord, both now and for ev - er, Ha - le - lu - yah!

ASCENSION

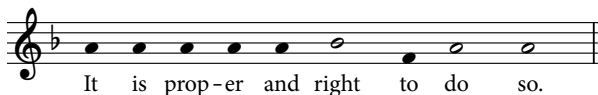
SURSUM CORDA

Minister: Lift up your hearts.



We lift them up to the Lord.

Minister: Let us give thanks unto the Lord our God.



It is prop-er and right to do so.

SANCTUS

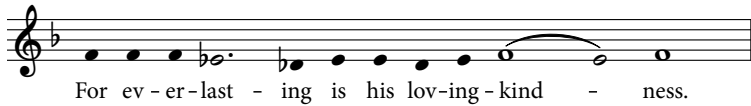
Minister: It is good, right, and beneficial... we laud and magnify your glorious name, evermore praising you and singing:



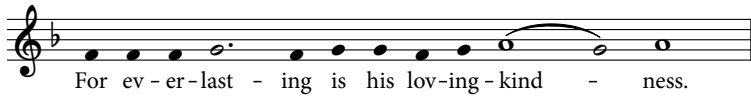
Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Heav-en and earth are full of your glo - ry! Ho - san - na in the high - est!
Bles-sed is he who comes in the name of the Lord. Ho - san - na in the high - est!

KYRIE

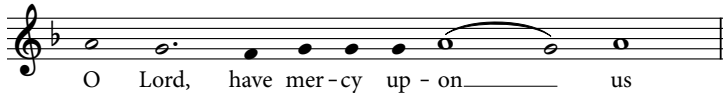
Minister: O give thanks to the Lord, for He is good.



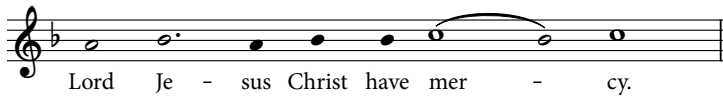
In peace let us pray to the Lord.



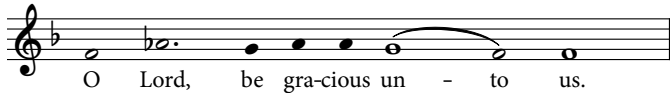
Our Father, who raised your Son from the dead so that he might bring life to the world,



Lord Jesus, whom death could not hold and who has been raised as Lord and King,



Holy Spirit, Lord and Giver of life, who has been poured out to refresh the dry land,



*Triune God, Father, Son, and Spirit,
have mercy on us and renew us by the power of Jesus' resurrection.*



COLLECT FOR PEACE

O God,

**From whom all holy desires, all good counsels, and all just works do proceed;
Give unto us that peace which the world cannot give;
That our hearts may be set to obey Your commandments;
And also that we, being defended by You from the fear of our enemies,
May pass our time in rest and quietness; through Jesus Christ our Savior,
Who rose from the dead and now lives and reigns with You
And with the Holy Spirit, ever one God, unto ages of ages. Amen.**

The people shall sit

PROCLAMATION OF THE WORD

OLD TESTAMENT LESSON // *Ezekiel 37:1-14*

After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall remain seated

PSALM 8 // *O LORD Our Governor, Cantus 9*

NEW TESTAMENT LESSON // *1 Corinthians 15:42-49*

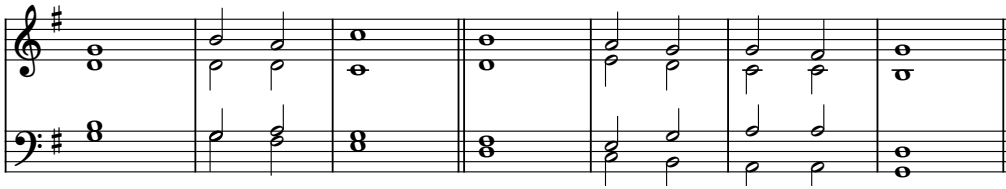
After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall stand

CANTICLE // *Christ Our Passover - 1 Corinthians 5:7-8, Romans 6:9-11, 1 Corinthians 15:20-22*



Christ our Passover is sacri | ficed for | us:
Therefore | let us | keep the | feast,

Not with old leaven, neither with the leaven of | malice · and | wickedness;
But with the unleavened bread of sin | ceri | ty and | truth.

Christ being raised from the dead | dieth no | more;
Death hath no more do | minion | over | Him.

For in that He died, He died unto | SIN | once:
But in that He liveth, He | liveth | unto | God.

Likewise reckon ye also yourselves to be dead in | deed · unto | sin,
But alive unto God through | Jesus | Christ our | Lord.

Christ is risen | from the | dead,
And become the | firstfruits · of | them that | slept.

For since by | man came | death,
By man came also the resur | rection | of the | dead.

For as in Adam | ALL | die,
Even so in Christ shall | all be | made a | live.

Glory be to the Father and | to the | Son,
And | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be
World without | END | A | men.

The people shall remain standing

GOSPEL LESSON // *Luke 24:36-49*

After the reading, the reader and people shall say

The Gospel of our Lord.

Glory be to You, Lord Christ.

The people shall sit

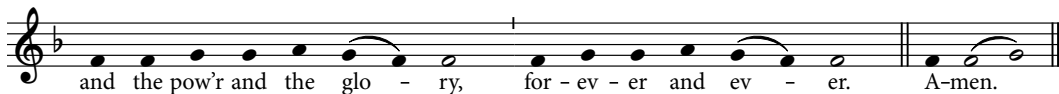
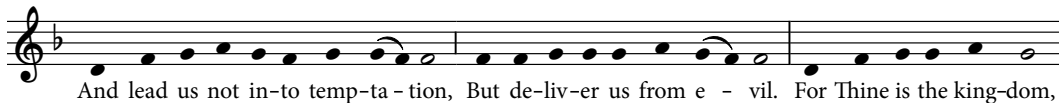
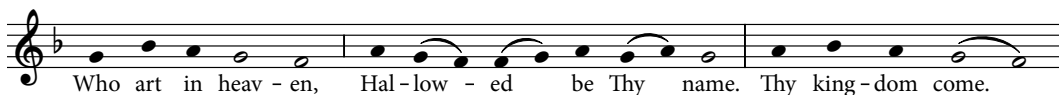
SERMON // *Sown in Weakness, Raised in Power // 1 Corinthians 15:42-49 // Joshua Appel*

The people shall stand

PASTORAL PRAYER

LORD'S PRAYER

Minister: Our Father,



NICENE CREED

I believe in one God,

**The Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:**

And in one Lord Jesus Christ, the only begotten Son of God:

Begotten of His Father before all worlds,

God of God, Light of Light, Very God of Very God;

Begotten, not made;

Being of one substance with the Father;

By whom all things were made:

Who for us men and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin Mary,

And was made man:

And was crucified also for us, under Pontius Pilate;

He suffered and was buried:

And the third day He rose again, according to the Scriptures:

And ascended into heaven,

And sits on the right hand of the Father:

And He will come again with glory, to judge both the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life;

Who proceeds from the Father and the Son;

Who with the Father and the Son together is worshiped and glorified;

Who spoke by the prophets:

And I believe one Holy catholic* and Apostolic Church;

I acknowledge one Baptism for the remission of sins:

And I look for the resurrection of the dead:

And the Life of the world to come. Amen.

**The word "catholic" means "universal" and refers to the whole people of God, not to a particular denomination*

PASSING OF THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

The people exchange peace. As the piano begins to play, the people shall return to their seats.

Behold how good and pleasant it is for brethren to dwell together in unity.

Amen.

The people shall sit

OFFERTORY // *Isaiah, Mighty Seer, in Days of Old*

I - sa - iah, might-y seer, in days of old the Lord of all in spir - it did be - hold
high on a loft - y throne, in splen - dor bright, with flow - ing train that filled the tem - ple quite.
A - bove the throne were state - ly ser - a - phim; six wings had they, these mes - sen - gers of him.
With twain they veiled their fac - es, as was meet, with twain in rev - 'rent awe they hid their feet,
and with the oth - er twain a - loft they soared; one to the oth - er called and praised the Lord:
"Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!"
The beams and lin - tels trem - bled at the cry, and clouds of smoke en - wrapped the throne on high.

PRAYERS OF THE PEOPLE // *See page 17*

Following each thanksgiving or petition, the leader and people shall say

Father of the Risen Christ,

For Jesus' sake, hear our prayers.

CELEBRATION OF THE EUCHARIST

*At Trinity, we eat and drink the elements as they pass. As you give the elements to your neighbor, say “**The body of Christ broken for you**” or “**The blood of Christ shed for you.**” As you receive the elements, say “**Thanks be to God.**” We invite all who profess faith in the Lord Jesus Christ, have been baptized, and are not under church discipline to share the meal with us. If you have any questions about your participation, please see one of the elders or pastors before or after the service.*

EUCHARISTIC MEDITATION

GREAT THANKSGIVING

Holy and Gracious Father: In Your infinite love You made us for Yourself; and, when we had fallen into sin and become subject to evil and death, You, in Your mercy sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out His arms upon the cross, and offered Himself in obedience to Your will, a perfect sacrifice for the whole world.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

*All this we ask through Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. Amen. **Amen.***

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF THE BREAD

HYMN // *Christ is Made the Sure Foundation, Cantus 344*

DISTRIBUTION OF THE CUP

HYMN // *How Bright These Glorious Spirits Shine!, Cantus 306*

The people shall stand

FINAL THANKSGIVING

Heavenly Father,

You have delivered us from the power of darkness,

And brought us into the kingdom of Your Risen Son,

Where we can feed upon His body and blood.

We thank You for this great gift,

And through Him we offer You our souls and bodies as living sacrifices.

Send us out in the power of Your Spirit

To live and work to Your praise and glory.

Amen.

COMMISSION

PASTORAL CHARGE AND BENEDICTION

RECESSIONAL // *Now Let the Vault of Heaven Resound, Cantus 272, v. 1 & 4*

**Now let the vault of heav'n resound
In praise of love that doth abound,
"Christ hath triumphed, Alleluia!"
Sing choirs of angels, loud and clear,
Repeat their song of glory here,
"Christ hath triumphed, Christ hath triumphed!"
Alleluia, Alleluia, Alleluia.**

**Adoring praises now we bring
And with the heav'nly blessed sing
"Christ hath triumphed, Alleluia!"
Be to the Father, and our Lord,
To Spirit blest, most holy God,
Thine the glory never ending!
Alleluia, Alleluia, Alleluia.**

The people shall sit

ANNOUNCEMENTS

DISMISSAL

Go in peace to love and serve the Risen Lord.
Thanks be to God. Alleluia, Alleluia!

POSTLUDE // *Voluntary in D major - William Boyce*

You are invited to join us in the narthex after the service for fellowship, coffee, & donuts.

EASTER FLOWERS

The flowers in the sanctuary today are given to the glory of God and in memory of:

Randy D. Verougstraete 9/26/53 - 9/7/99

PRAYERS OF THE PEOPLE

*Following each thanksgiving or petition, the leader and people shall say:
Father of the Risen Christ, **For Jesus' sake, hear our prayers.***

OUR THANKSGIVINGS

The gospel and our redemption

Our people: Miriam Barreth, Andrew & Betsy Becker (Bella, Eva, Aaron, Daniel), Colton & Sydney Bennett (Hadassah)

Newly Married: Chester & Esther Soderberg

Recent Birth: Orwell Marvin Staab

Recent Baptisms: Benjamin Eckhart Stevenson, Devlin Gabriel Nelson

Recent Member: Alexis Daggett

OUR LOCAL CHURCH

Provision and Protection for Widows, Single Mothers, and their Children

Those who have rejected the gospel: Sean Sebourm

New Christians

Mothers who are expecting: April: Áine Haynes; May: Christy Meyer, Denisse Nassutt, Mallory Northup; June: Grace Black, Jane Rush; July: Danae Harlow; September: Rachel Lorenzana

Those who are sick or injured: Cherise Stutzman, Liz Boyd, Michaela Gray, Rini Stephenson
Church Plant

OUR BROADER CHURCH COMMUNITY

Churches in our Presbytery: The King's Congregation - Meridian, ID, & Pastor Alan Burrows

Churches around the world: Evangelical Reformed Church, Pastor Sergey Udaliyov, Belarus

Ministries and educators associated with TRC: Classical Conversations

Christians in Africa:

- Pray for Danjuma Shakaru, 13, who was attacked with a machete by Islamic insurgents. Danjuma's body was mutilated, and he lost his sight in the attack.
- Pray for Yasmine Sladau. Her husband, Pastor Laurent, was murdered last year by Islamists. Pray for their son, Marcel, who is studying at a Bible school, seeking to enter the ministry.

OUR BROADER COMMUNITY

Local government: The Mayor of Moscow, Art Bettge

National government: The United States Congress

Public needs and recent events: End of unjust wars, that our leaders would exercise force judiciously, and that the peace of Christ would fill the earth

If you wish to be added to the TRC prayer list, please contact the church office: office@trinitykirk.com.

UPCOMING EVENTS

TONIGHT: Dr. Leithart Lecture

- 7:30pm
- *Evening Exercises in Reading*

April 30: Table Talk

- 7pm
- Join us for another lecture from Dr. Schlect on interpreting pop culture.
- Open to the congregation.



May 5: Evensong

- 6pm
- Featuring music by Justin Appel and the TRC Adult & Teen Choirs.



May 8: Ascension Day Service

- 6pm



May 10: Boomer Potluck

- 6pm
- Diez de Mayo Taco Night
- Sign up through the link in church emails.



SERMON NOTES

Sown in Weakness, Raised in Power // 1 Corinthians 15:42-49 // Joshua Appel

TRC LEADERSHIP & STAFF

ELDERS

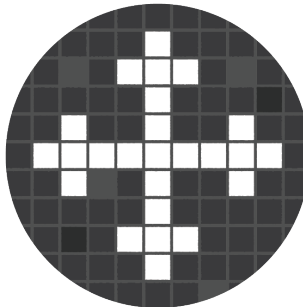
Joshua Appel, *Pastor*
Ryan Handermann, *Pastor / Moderator*
Roy Atwood, *Teaching Elder*
Patch Blakey, *Ruling Elder (commissioned to establish ERC)*
Jeff Harlow, *Teaching Elder (commissioned to establish ERC)*
Chris Schlect, *Teaching Elder*
Joseph Schoolland, *Ruling Elder (Sabbatical)*
Kaleb Trotter, *Ruling Elder*
Timothy van den Broek, *Teaching Elder*

DEACONS

Sam Paul, *Moderator*
Andrew Becker, *Security*
Ethan Brandt, *Benevolence*
Eric Burnett, *Facilities*
Bruce Evans, *Treasurer / Worship*
Zach Hurt, *(commissioned to establish ERC)*
Justin Swift, *(commissioned to establish ERC)*
Jon Williams, *(Sabbatical)*
Isaac Lopez, *Deacon in Training, Social*
Ethan Oldham, *Deacon in Training, Social / Secretary*

STAFF

Ella Appel, *Office Intern*
Sara Appel, *Youth Choir Director*
CJ Bowen, *Head of Church Operations*
Meg Campbell, *Secretary*
Alice Courtney, *Event Coordinator*
Mercy Cross, *Event Coordinator*
Isaiah Evans, *Organist*
Jeff Harlow, *Marriage & Family Counselor*
Jack Miller, *Lead A/V Technician*
Joshua Roberts, *Music Director*
Jacob Rush, *Pastoral Intern / Virtus Fellowship Leader*
Nathan Shearouse, *Facilities Technician*
Christine Stokes, *Bookkeeper*
Maddie Williams, *Ladies' Fellowship Coordinator*



TRINITY
REFORMED CHURCH

Worship Times: 8:30 and 11:00 am
101 E. Palouse River Drive — Moscow, ID, 83843
office@trinitykirk.com | trinitykirk.com | 208.882.2300