

# LORD'S DAY SERVICE

TRINITY XXVI

NOVEMBER 17, 2024



**TRINITY**  
REFORMED CHURCH

# WELCOME!

We are thankful to have you worshiping with us this morning.

Many centuries ago, God called a man named Abram to leave his home, his country, and his family, promising to bless both him and all the families of the earth through him. That covenant promise has been fulfilled in the person and work of Jesus Christ, the descendant of Abram, who forgives sins through His death and resurrection, and is in the process of restoring the divisions of the human race, rrestoring men and women to the glory for which they were made.

We assemble here every Sunday for worship because we believe God will do exactly what He has promised. He calls us together every week promising to cleanse us from our sins, speak to us in His word, hear our prayers and praises, feed us at His table, and send us out into the world under His blessing. As we gather, God is renewing His covenant with us so that we may live each day in communion with Him and with one another. Because we trust His promises, we come together expectantly looking to our Triune God to work on and in us that we might work for Him.

Trinity Season (following Pentecost Sunday) celebrates the work of the Holy Spirit in the life of the Church. While the first half of the Church Calendar celebrates the life of Christ (Advent, Christmas, Epiphany, Lent, Easter), the second half of the Church Calendar remembers and rejoices in the growth of the Kingdom in this world, the lives of faithful saints throughout Church history, and the promises of the gospel for the world through the Spirit. We celebrate this season with the color of green (symbolizing this growth and fruitfulness).

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If you would like to talk to someone about who Jesus is or what it means to be a Christian, please contact the church office to set up an appointment: [office@trinitykirk.com](mailto:office@trinitykirk.com) // 208.882.2300

If you are new or visiting with us today, below is some information to help you make the most use of our facility:

- *The nursery and women's lounge are located through the back door of the sanctuary and beyond the back foyer. The nursery is wired for sound. Please feel free to make use of these rooms as needed.*
- *Please join us after the service for fellowship & refreshments. We do ask that you keep your snacks and beverages in the narthex during this time, and not in the sanctuary.*
- *There is gluten free bread and grape juice in the north narthex table for use during communion.*
- *The offering box is in the north narthex. Please place your offerings there before the service begins.*

# CALL TO WORSHIP

## PRELUDE

*The people shall stand*

PROCESSIONAL // *All Glory Be to God on High, Cantus 291*

## GREETING

*MINISTER: Let us worship God in the name of the Father and of the Son and of the Holy Spirit!*

**PEOPLE: Amen.**

*The Lord be with you.*

**And with your spirit.**

*I rejoiced when they said to me, let us go into the house of the Lord.*

**Our feet are standing within your gates, O Jerusalem.**

*Our help is in the Name of the Lord,*

**Maker of heaven and earth.**

## COLLECT FOR PURITY

*Almighty God,*

**Unto whom all hearts are open,**

**All desires known,**

**And from whom no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit,**

**That we may perfectly love You**

**And worthily magnify Your Glorious Name,**

**Through Jesus Christ our Lord. Amen.**

*The people shall sit*

CHORAL ANTHEM // *Prayer of Saint Francis* // *Teen Choir*

Composer: William Beckstrand, 2012

Text: Attr. Francis of Assisi (1182-1226)

Lord, make me an instrument of Your peace.

Where there is hatred, let us sow love;

Where there is injury, let us sow pardon;

Where there is doubt, let us sow faith;

Where there is despair, let us sow hope;

Where there is darkness, let us sow light;

Where there is sadness, let us sow joy.

Grant that we may not so much seek

To be consoled, as to console;

To be understood, as to understand;

To be loved as to love.

For it is in giving that we receive;

It is in pardoning that we are pardoned;

And it is in dying that we are born to eternal life.

# CONFESSION

## EXHORTATION

### CALL TO CONFESSION

*Come, let us worship and bow down.*

**And kneel before the Lord our Maker.**

*The people may kneel*

### CONFESSION

*Most merciful God,*

**We confess to You that we are by nature sinful and unclean,**

**And that we have sinned against You in thought, word, and deed;**

**Not only in outward transgressions,**

**But also in secret thoughts and desires**

**That we are not able to understand,**

**But which are all known to You.**

**For this reason, we flee for refuge to Your infinite mercy,**

**Seeking Your grace through Jesus Christ,**

**Who rose from the dead for our salvation.**

**Amen.**

### SILENT CONFESSION

*The people shall stand*

### ASSURANCE OF PARDON

*Your sins are forgiven in the name of the Father, the Son, and the Holy Spirit. Amen.*

**Amen.**

OPENING ACCLAMATION // *Cantus 437*

*The people may lift their hands*

Praise God from whom all bles-sings flow; praise him, all crea-tures here be-low;

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains two measures of music. The lower staff is in bass clef with the same key signature and time signature, also containing two measures of music. The lyrics are written below the upper staff, with hyphens indicating syllables that span across notes.

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

The second system of musical notation also consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains two measures of music. The lower staff is in bass clef with the same key signature and time signature, also containing two measures of music. The lyrics are written below the upper staff, with hyphens indicating syllables that span across notes.

# ASCENSION

## SURSUM CORDA

*Lift up Your hearts.*

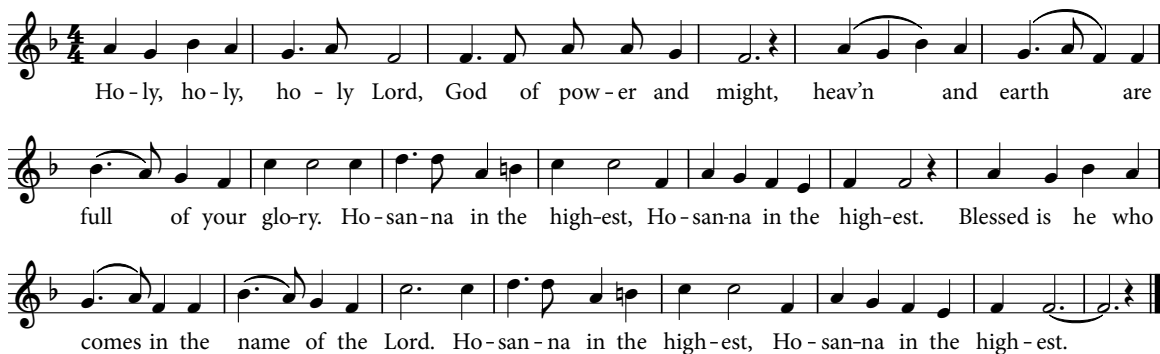
**We lift them up to the Lord.**

*Let us give thanks unto the Lord our God.*

**It is proper and right to do so.**

*It is good, right and beneficial that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty God, heavenly King . . . Therefore, with angels and archangels and with all the company of heaven, and with all the church on earth, we laud and magnify Your glorious name, evermore praising You and singing:*

## SANCTUS // *Holy, Holy, Holy Lord*



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Blessed is he who  
comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

## COLLECT FOR PEACE

*O God,*

**From whom all holy desires,**

**All good counsels,**

**And all just works do proceed;**

**Give unto us that peace which the world cannot give;**

**That our hearts may be set to obey Your commandments;**

**And also that we, being defended by You from the fear of our enemies,**

**May pass our time in rest and quietness;**

**Through Jesus Christ our Lord.**

**Amen.**

*The people shall sit*

# PROCLAMATION OF THE WORD

OLD TESTAMENT LESSON // *1 Samuel 25:1-44*

*After the reading, the reader and people shall say*

*The Word of the Lord.*

**Thanks be to God.**

*The people shall remain seated*

PSALM 146 // *Hallelujah, Praise Jehovah, next page*

NEW TESTAMENT LESSON // *1 Peter 2:9-16*

*After the reading, the reader and people shall say*

*The Word of the Lord.*

**Thanks be to God.**

*The people shall stand*



1. <sup>1</sup>Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;  
 2. <sup>5</sup>Hap - py is the man that choos - es Is - rael's God to be his aid;  
 3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free,  
 4. <sup>1</sup>Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

<sup>2</sup>I will sing the glo - rious prais - es of my God through all my days.  
 he is blest whose hope of bless - ing on the Lord his God is stayed.  
<sup>3</sup>rais - es those bowed down with an - guish, makes the sight - less eyes to see.  
<sup>2</sup>I will sing the glo - rious prais - es of my God through all my days.

<sup>3</sup>Put no con - fi - dence in princ - es, nor for help on man de - pend;  
<sup>6</sup>Heav'n and earth the Lord cre - at - ed, seas and all that they con - tain;  
 Well Je - ho - vah loves the right - eous, <sup>9</sup>and the stran - ger he be - friends,  
<sup>10</sup>O - ver all God reigns for - ev - er, through all ag - es he is King;

<sup>4</sup>he shall die, to dust re - turn - ing, and his pur - pos - es shall end.  
<sup>7</sup>he de - liv - ers from op - pres - sion, right - eous - ness he will main - tain.  
 helps the fa - ther - less and wid - ow, judg - ment on the wick - ed sends.  
 un - to him, thy God, O Zi - on, joy - ful hal - le - lu - jahs sing.

Text: *The Psalter*, 1912  
 Music: plainchant; arr. Lowell Mason, 1839

RIPLEY  
 87 87 D

CANTICLE // Psalm 23

<sup>1</sup>The LORD is my shep - herd; I shall not want.

Em Am Dm G

<sup>2</sup>He mak - eth me to lie down in green pas-tures: He lead - eth me be-side the still wa - ters.

C Em F C Em Am Dm G7 C

<sup>3</sup>He re-stor-eth my soul: He lead-eth me in the paths of right-eous-ness for His name's sake.

Am Em F E

<sup>4</sup>Yea, though I walk through the val - ley of the shad-ow of death,

Am G C Dm E Am G C F G

I will fear no e-vil: for Thou art with me; Thy rod and Thy staff they com - fort me.

C Em F C

<sup>5</sup>Thou pre-par - est a ta - ble be-fore me in the presence of mine en - e-mies:

Em Am Dm G

Thou a - noint-est my head with oil; My cup run - neth o - ver.

C Em F C

<sup>6</sup>Sure-ly good-ness and mer-cy shall fol-low me all the days of my life:

Em Am Dm G7 C F C Dm G7 C

And I will dwell in the house of the LORD for ev - er. A - men, a - men.

*The people shall remain standing*

GOSPEL LESSON // *Luke 12:16-21*

*After the reading, the reader and people shall say*

*The Gospel of our Lord.*

**Glory be to You, Lord Christ.**

*The people shall sit*

SERMON // *Folly or Fidelity? // 1 Samuel 25:1-44 // Timothy van den Broek*

*The people shall stand*

PASTORAL PRAYER

LORD'S PRAYER // *Cantus 411*

*Minister: Our Father,*

Who art in heav - en, Hal - low - ed be Thy name. Thy king - dom come.

Thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.

And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil. For Thine is the king-dom,

and the pow'r and the glo - ry, for - ev - er and ev - er. A-men.

## APOSTLES' CREED

*I believe in God,*

**The Father Almighty, maker of heaven and earth,**

**And in Jesus Christ, His only begotten Son, our Lord.**

**He was conceived by the Holy Ghost, and born of the virgin, Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into Hades.**

**On the third day He rose again, from the dead,**

**Ascended into Heaven, and sits at the right hand of God the Father Almighty;**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Ghost, the holy catholic\* Church,**

**The communion of saints, the forgiveness of sins,**

**The resurrection of the body, and the life everlasting. Amen.**

*\*The word "catholic" means "universal" and refers to the whole people of God, not to a particular denomination*

## PASSING OF THE PEACE

*The Peace of the Lord be always with you.*

**And with your spirit.**

*The people exchange peace. As the piano begins to play, the people shall return to their seats.*

*Behold how good and pleasant it is for brethren to dwell together in unity.*

**Amen.**

*The people shall sit*

OFFERTORY // *Create in Me a Clean Heart O God, Cantus 415*

Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me.

Cast me not a - way from thy pres - ence: and take not thy Ho - ly Spir - it from me.

Re - store un - to me the joy of thy sal - va - tion: and up - hold me with thy free Spir - it.

Text: Psalm 51:10-12  
Music: From a melody by J. A. Freylinghausen, 1704; adapted, Harold W. Gilbert

PRAYERS OF THE PEOPLE // *See page 17*

*Following each thanksgiving or petition, the leader and people shall say*  
*Father, Son, and Holy Spirit,*  
**Hear our prayers.**

# CELEBRATION OF THE EUCHARIST

*At Trinity, we eat and drink the elements as they pass. As you give the elements to your neighbor, say “**The body of Christ broken for you**” or “**The blood of Christ shed for you.**” As you receive the elements, say “**Thanks be to God.**” We invite all who profess faith in the Lord Jesus Christ, have been baptized, and are not under church discipline to share the meal with us. If you have any questions about your participation, please see one of the elders or pastors before or after the service.*

EUCHARISTIC MEDITATION

THANKSGIVING FOR THE BREAD

DISTRIBUTION HYMN // *My Heart Has Found a Ready Theme, st. 1-3, Cantus 80-81*

THANKSGIVING FOR THE CUP

DISTRIBUTION HYMN // *My Heart Has Found a Ready Theme, st. 4-6, Cantus 80-81*  
*The people shall stand*

FINAL THANKSGIVING

*Eternal God,*  
**Heavenly Father,**  
**You have graciously accepted us as living members of Your Son,**  
**Our Savior Jesus Christ,**  
**And You have fed us with spiritual food**  
**In the Sacrament of His Body and Blood.**  
**Send us now into the world in peace,**  
**And grant us strength and courage to love and serve You**  
**With gladness and singleness of heart;**  
**Through Christ our Lord.**  
**Amen.**

# COMMISSION

## PASTORAL CHARGE AND BENEDICTION

### RECESSIONAL // *Nunc Dimittis* - Joshua A. Roberts

<sup>29</sup> Lord, now let-test thou thy ser-vant de-part in peace ac-cord-ing to thy word.

<sup>30</sup> For mine eyes have seen thy sal-va-tion, <sup>31</sup> Which thou hast pre-pared

be-fore the face of all peo-ple; <sup>32</sup> A light to light-en the

Gen-tiles and the glo-ry of thy peo-ple Is-ra-el.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost;

As it was in the be - gin - ning and is now, and ev -

- er shall be, World with - out end. A - - men. A - - men. A - - men.

*The people shall sit*

## ANNOUNCEMENTS

## DISMISSAL

*Go in peace, and may the God of peace go with you.*

**Amen.**

## POSTLUDE

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*You are invited to join us in the narthex after the service for fellowship, coffee, & donuts.*

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# PRAYERS OF THE PEOPLE

Following each thanksgiving or petition, the leader and people shall say:  
Father, Son, and Holy Spirit, **Hear our prayers.**

## OUR THANKSGIVINGS

### **The sacraments of baptism and the Lord's Supper**

**Our people:** Bob & Katie Paradis, Luke & Anne Paul (Titus, Phoebe), Caleb & Priscilla Paul (Eden, James)

**Engaged:** Grace Brenner & Joshua Roberts (12/15), Meredith Oldham & Bruce Johnson (1/3)

**Birth:** Clementine Esther Paul

## OUR LOCAL CHURCH

### **Provision and Protection for Widows, Single Mothers, and their Children**

### **Wives who wish to become pregnant**

**Those who have rejected the gospel:** Michael LaMoreaux

**Mothers who are expecting:** November: Ashley Stevenson, Grace Paul; December: Courtney Handermann, Grace Wolf; January: Lauryl Handel; February: Mercy Cross; March: Sasha Nyhus; April: Jessica Krause, *Hannah Shearouse (ERC)*; May: *Amanda Dorney (ERC)*, Alexis Friedel, Victoria Owsley

**Those who are sick or injured:** Resa Rempel, Zoe Roberts, Hope Sommers, Afton Frazier

**Our Leadership & Church Staff:** TRC Staff

## OUR BROADER CHURCH COMMUNITY

**Mission Churches:** Christ Church - Jersey, UK

**Churches in Moscow:** The Crossing

**TRC Commended Ministry of the Month:** Palouse Care Network

### **Christians in North Korea:**

- Pray for Voice of the Martyrs that makes connections with underground Christians and distributes Bibles. Pray for safety of the members of the underground church.
- Pray for North Korean women who are willing to be smuggled across the Chinese border on the promise of jobs as maids or in factories, but then are forced into the sex industry.

## OUR BROADER COMMUNITY

**Local government:** The Sheriff of Latah County, Richard Skiles

**National government:** The President of the United States, Joseph Biden & the United States Military

**Public needs and recent events:** End of the welfare state, and that churches and families would love the orphans, widows, elderly, and disabled

*If you wish to be added to the TRC prayer list, please contact the church office: [office@trinitykirk.com](mailto:office@trinitykirk.com).*

# UPCOMING EVENTS

## November 19: JEEP Pastor's Report

- 7:30pm
- "The War and the Church in Ukraine"  
with Pastors Bubu & San Sanych

## December 1: Evensong

- 6pm
- Music by Orlando Gibbons
- Featuring the Adult Choir



# SERMON NOTES

*Folly or Fidelity? // 1 Samuel 25:1-44 // Timothy van den Broek*

# TRC LEADERSHIP & STAFF

## ELDERS

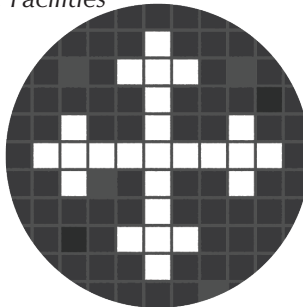
Joshua Appel, *Pastor*  
Ryan Handermann, *Pastor / Moderator*  
Roy Atwood, *Teaching Elder*  
Patch Blakey, *Ruling Elder (commissioned to establish ERC)*  
Jeff Harlow, *Teaching Elder (commissioned to establish ERC)*  
Chris Schlect, *Teaching Elder*  
Joseph Schoolland, *Ruling Elder*  
Kaleb Trotter, *Ruling Elder*  
Timothy van den Broek, *Teaching Elder*

## DEACONS

Sam Paul, *Moderator*  
Andrew Becker, *Security*  
Ethan Brandt, *(Sabbatical)*  
Eric Burnett, *Treasurer*  
Bruce Evans  
Zach Hurt *(commissioned to establish ERC)*  
Justin Swift *(commissioned to establish ERC)*  
Jon Williams, *Benevolence*  
Isaac Lopez, *Deacon in Training, Worship / Social*  
Ethan Oldham, *Deacon in Training, Social / Secretary*  
Bennett Schlect, *Deacon in Training, Facilities*

## STAFF

Ella Appel, *Office Intern*  
Sara Appel, *Youth Choir Director*  
CJ Bowen, *Head of Church Operations*  
Meg Campbell, *Secretary*  
Alice Courtney, *Event Coordinator*  
Mercy Cross, *Event Coordinator*  
Isaiah Evans, *Organist*  
Jeff Harlow, *Marriage & Family Counselor*  
Joshua Roberts, *Music Director*  
Jacob Rush, *Pastoral Intern / Virtus Fellowship Leader*  
Nathan Shearouse, *Facilities Technician*  
Christine Stokes, *Bookkeeper*  
Maddie Williams, *Ladies' Fellowship Coordinator*



**TRINITY**  
REFORMED CHURCH

Worship Times: 8:30 & 11:00 am  
101 E. Palouse River Drive — Moscow, ID, 83843  
office@trinitykirk.com | trinitykirk.com | 208.882.2300