

LORD'S DAY SERVICE

EPIPHANY VII

FEBRUARY 23, 2025



TRINITY
REFORMED CHURCH

WELCOME!

We are thankful to have you worshiping with us this morning.

This is the season of Epiphany, the weeks immediately following Christmas. Epiphany means “sudden burst of light” and refers to the manifestation of the Light of Jesus to the whole world. Historically, the Church has celebrated the baptism of Jesus, the adoration of the wise men from the East, as well as the miracles of Jesus as signs of His glory — God’s Light breaking into our darkness to take away our sins and swallow up death forever. As we gather together during this season for prayer and worship, we trust that Jesus will meet us here by His Spirit in Word and Sacrament to make His face shine upon us so that we may be filled with the Light of the Gospel and be transformed more and more into powerful witnesses of that Light in word and deed to everyone around us.

If you would like to talk to someone about who Jesus is or what it means to be a Christian, please contact the church office to set up an appointment: office@trinitykirk.com // 208.882.2300

If you are new or visiting with us today, below is some information to help you make the most use of our facility:

- *The nursery and women’s lounge are located through the back door of the sanctuary, and beyond the back foyer. The nursery is wired for sound. Please feel free to make use of these rooms as needed.*
- *There is gluten free bread and grape juice in the north narthex table for use during communion*

CALL TO WORSHIP

PRELUDE

The people shall stand

PROCESSIONAL // *O God of Earth and Altar, Cantus 369*

GREETING

MINISTER: In the Name of the Father, and of the Son, and of the Holy Spirit.

PEOPLE: Amen.

The light shines in the darkness

And the darkness has not overcome it.

God has shone in our hearts

To give the light of the knowledge of the glory of God in the face of Jesus Christ.

In Him was life,

And the life was the light of men.

COLLECT FOR PURITY

Almighty God,

Unto whom all hearts are open,

All desires known,

And from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit,

That we may perfectly love You

And worthily magnify Your Glorious Name,

Through Jesus Christ our Lord.

Amen.

The people shall sit

CHORAL ANTHEM // *Cantate Domino* // Adult Choir

Composer: Giuseppe Pitoni (1657-1743)

Text: Psalm 149:1-2

*Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.
Laetetur Israël in eo qui fecit eum,
et filii Sion exsultent in rege suo.*

Sing to the Lord a new song,
his praise in the assembly of the godly!
Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!

CONFESSION

EXHORTATION

CALL TO CONFESSION

Come, let us worship and bow down.

And kneel before the Lord our Maker.

The people may kneel

CONFESSION

Almighty and most merciful God,

We have erred and strayed from Your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against Your holy laws.

We have left undone what ought to be done,

And we have done what ought not to be done.

And there is no health in us.

But You, O Lord, have mercy on us, miserable sinners.

Spare those, O God, who confess their faults.

Restore those who are penitent,

According to Your promises declared unto mankind in Christ Jesus our Lord.

And grant, most merciful Father, for His sake,

That we may hereafter live a godly, righteous, and sober life,

To the glory of Your holy Name. Amen.

SILENT CONFESSION

The people shall stand

ASSURANCE OF PARDON

Your sins are forgiven in the name of the Father, the Son, and the Holy Spirit. Amen.

Amen.

ASCENSION

OPENING ACCLAMATION

The people may lift their hands

Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it.

Glo - ry to you, O Lord, both now and for ev - er, Ha - le - lu - yah!

SURSUM CORDA

Minister: Lift up your hearts.

We lift them up to the Lord.

Minister: Let us give thanks unto the Lord our God.

It is prop - er and right to do so.

SANCTUS

Minister: It is good, right, and beneficial... we laud and magnify your glorious name, evermore praising you and singing:

Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Heav - en and earth are full of your glo - ry! Ho - san - na in the high - est!

Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est!

KYRIE

Minister: O give thanks to the Lord, for He is good.



For ev - er - last - ing is his lov - ing - kind - ness.

In peace let us pray to the Lord.



For ev - er - last - ing is his lov - ing - kind - ness.

For the catholic church, which the Lord has raised as chief of the mountains, let us pray to the Lord;



O Lord, have mer - cy up - on us

For the peoples still in darkness, that they may see the light, let us pray to the Lord;



Lord Je - sus Christ have mer - cy.

*For warring nations, that they may beat their swords to plows,
and their spears to pruning hooks, let us pray to the Lord;*



O Lord, be gra - cious un - to us.

Help, save, pity, and defend us, O God, by your grace.



A - men.

COLLECT FOR PEACE

Father in Heaven,

King of all Nations,

You led the wise men to worship Jesus;

You have installed Your Son on Zion Your holy hill,

And we confess that He is King of all kings and Lord of all lords;

You have made the kingdoms of this world to be the kingdoms of our Lord

And of Your Christ:

Rule the earth, we pray, so that peace and righteousness

May be established among all nations;

Guide us in the way of peace, that we might be called the sons of God.

For the sake of Jesus Christ, Your Son, our Lord. Amen.

The people shall sit

PROCLAMATION OF THE WORD

OLD TESTAMENT LESSON // *1 Samuel 31*

After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall remain seated

PSALM 28 // *To Thee, O LORD, I Call in Anguish, Cantus 51*

NEW TESTAMENT LESSON // *1 John 2:7-17*

After the reading, the reader and people shall say

The Word of the Lord.

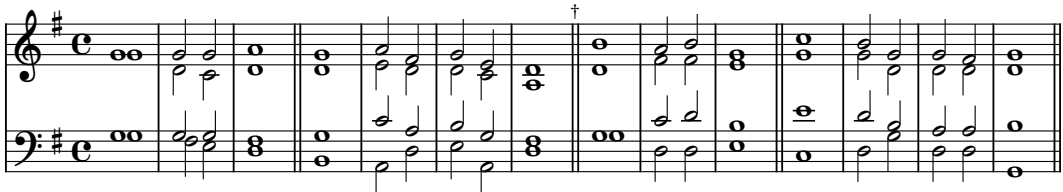
Thanks be to God.

The people shall stand

CANTICLE // *Isaiah 60:1-5*

English Standard Version

Joshua A. Roberts, 2022



1 Arise, shine, for your | light has | come,
and the glory of the | Lord has | risen up | on you.

2 For behold, darkness shall cover the earth,
and thick | darkness the | peoples;
but the Lord will arise upon you,
and his glory | will be | seen up | on you.

† 3 And nations shall | come to your | light,
and kings to the | brightness | of your | rising.

4 Lift up your eyes all a | round, and | see;
they all gather together, they | COME | TO | you;
your sons shall | come • from a | far,
and your daughters shall be | carried | on the | hip.

5 Then you shall | see • and be | radiant;
your heart shall | THRILL | and ex | ult,
because the abundance of the sea shall be | turned to | you,
the wealth of the | nations shall | come to | you.

Glory be to the Father, and | to the | Son,
and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be,
World without | END. | A | men.

The people shall remain standing

GOSPEL LESSON // *John 3:16-21*

After the reading, the reader and people shall say

The Gospel of our Lord.

Glory be to You, Lord Christ.

The people shall sit

SERMON // *The Lord Builds the House* // *1 Samuel 31* // *Ryan Handermann*

The people shall stand

PASTORAL PRAYER

LORD'S PRAYER // *Cantus 412*

Minister: Our Father, which art in heav'n:

Hal-low-ed be thy name. Thy king-dom come. Thy will be done in earth, as it is

The first line of musical notation for the Lord's Prayer. It consists of a treble clef staff and a bass clef staff. The treble staff contains a melody of quarter and eighth notes, while the bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff.

in heav'n. Give us this day our dai - ly bread. And for-give us our tres - pass-es,

The second line of musical notation. It continues the melody and accompaniment from the first line. The lyrics are written below the treble staff.

as we for-give them that tres - pass a-gainst us. And let us not be

The third line of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

led in - to temp-ta - ti - on, But de - liv - er us from e - vil. A - men.

The fourth and final line of musical notation. It concludes the prayer with a final cadence. The lyrics are written below the treble staff.

8:30 only: the people shall sit

8:30 BAPTISM // Eleanor Pappas

Individuals and families celebrating baptisms, reaffirmations, or joining the church are invited to remain at the front during the passing of the peace so that the congregation may greet them. If you or someone you know would like to be baptized or become a member of Trinity or learn more about either, please see one of the elders or pastors.

The people shall stand

NICENE CREED

I believe in one God

the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God:

Begotten of His Father before all worlds,

God of God, Light of Light, Very God of Very God; Begotten, not made;

Being of one substance with the Father; by whom all things were made:

Who for us men and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin Mary,

And was made man: and was crucified also for us, under Pontius Pilate;

He suffered and was buried:

And the third day He rose again, according to the Scriptures:

And ascended into heaven, and sits on the right hand of the Father:

And He will come again with glory, to judge both the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life;

Who proceeds from the Father and the Son;

Who with the Father and the Son together is worshiped and glorified;

Who spoke by the prophets:

And I believe one Holy catholic* and Apostolic Church;

I acknowledge one Baptism for the remission of sins:

And I look for the resurrection of the dead: and the Life of the world to come.

Amen.

**The word "catholic" means "universal" and refers to the whole people of God, not to a particular denomination*

PASSING OF THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

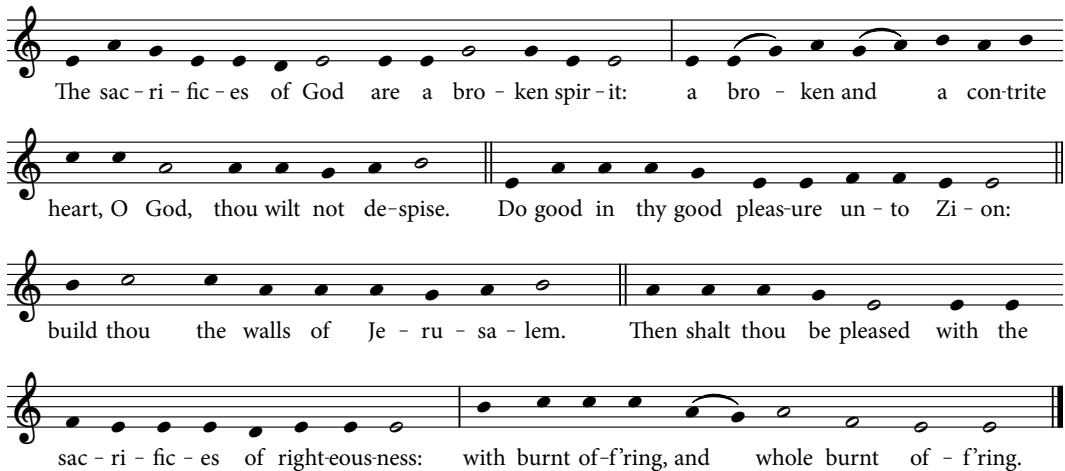
The people exchange peace. As the piano begins to play, the people shall return to their seats.

Behold how good and pleasant it is for brethren to dwell together in unity.

Amen.

The people shall sit

OFFERTORY // *The Sacrifices of God Are a Broken Spirit, Cantus 414*



The sac-ri-fic-es of God are a bro-ken spir-it: a bro-ken and a con-trite
heart, O God, thou wilt not de-spise. Do good in thy good pleas-ure un-to Zi-on:
build thou the walls of Je-ru-sa-lem. Then shalt thou be pleased with the
sac-ri-fic-es of right-eous-ness: with burnt of-f'ring, and whole burnt of-f'ring.

PRAYERS OF THE PEOPLE // *See page 15*

Following each thanksgiving or petition, the leader and people shall say

Father of the Incarnate King,

For Jesus' sake, hear our prayers.

CELEBRATION OF THE EUCHARIST

*At Trinity, we eat and drink the elements as they pass. As you give the elements to your neighbor, say “**The body of Christ broken for you**” or “**The blood of Christ shed for you.**” As you receive the elements, say “**Thanks be to God.**” We invite all who profess faith in the Lord Jesus Christ, have been baptized, and are not under church discipline to share the meal with us. If you have any questions about your participation, please see one of the elders or pastors before or after the service.*

EUCHARISTIC MEDITATION

THANKSGIVING FOR THE BREAD

DISTRIBUTION HYMN // *O Lord, We Praise Thee, Cantus 318-319*

THANKSGIVING FOR THE CUP

DISTRIBUTION HYMN // *Whate'er My God Ordains Is Right, Cantus 334*

The people shall stand

FINAL THANKSGIVING

Almighty God,

You gave us the true bread that came down from heaven,

Even Your Son, Jesus Christ our Lord:

Grant that we who have received this sacrament of His Body and Blood

May abide in Him, and He in us,

That we may be filled with the power of His endless life,

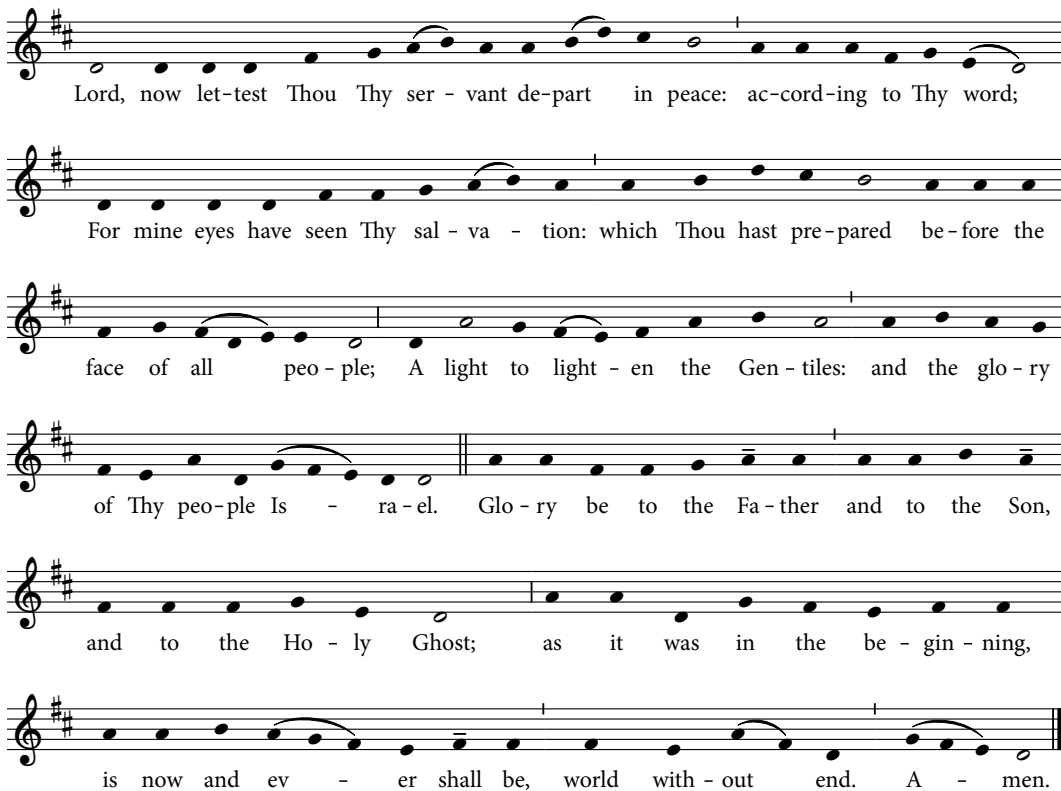
And serve Him with gladness and thanksgiving forever.

Amen.

COMMISSION

PASTORAL CHARGE AND BENEDICTION

RECESSIONAL // *Nunc Dimittis (The Song of Simeon), Cantus 428*



Lord, now let-test Thou Thy ser - vant de-part in peace: ac-cord-ing to Thy word;
For mine eyes have seen Thy sal - va - tion: which Thou hast pre-pared be-fore the
face of all peo - ple; A light to light - en the Gen - tiles: and the glo - ry
of Thy peo-ple Is - ra-el. Glo - ry be to the Fa - ther and to the Son,
and to the Ho - ly Ghost; as it was in the be - gin - ning,
is now and ev - er shall be, world with - out end. A - men.

The people shall sit

ANNOUNCEMENTS

DISMISSAL

Go in peace, and may the God of peace go with you.

Amen.

You are invited to join us in the festival hall and narthex after the service for fellowship, coffee, and donuts.

PRAYERS OF THE PEOPLE

Following each thanksgiving or petition, the leader and people shall say:

Father of the Incarnate King, **For Jesus' sake, hear our prayers.**

OUR THANKSGIVINGS

The fellowship of the saints

Our people: Seth & Josephine Stevenson (Benjamin), Eliot & Lia Stevenson, Tom & Pam Stevenson, Jerry & Kelsey Stout

Engaged: Shannon Majeski & Jordan Shryer (3/1), *Olivia Hansen & Levi Thorgesen (ERC - 3/8)*, Meg Campbell & Tim Morgan (3/15), Charity Buhler & Alexander Peterson, Noelle Franco & Josiah Eaton (5/20), Liese Wiechers & Samuel Kleyn, Caroline Alders & Josh Salmon, *Alita Edmonds & Ezra Lortz (ERC - 7/18)*

Baptism: Eleanor Pappas

Recent Member: Latimer Stutzman

OUR LOCAL CHURCH

Provision and Protection for Widows, Single Mothers, and their Children

New Christians

Those who have rejected the gospel: Daniel Vivar

Mothers who are expecting: February: Mercy Cross; March: Sasha Nyhus; April: Jessica Krause, *Hannah Shearouse (ERC)*; May: Lizzy Clemans, *Amanda Dorney (ERC)*, Alexis Friedel, Victoria Owsley; June: Grace Black, Karlee Griffith, Zoe Roberts; July: Ruth Lopez; August: Eliza Law, Anne Paul; September: Grace Roberts, Maddie Williams

Those who are sick or injured: Afton Frazier, Cecily Rathbun, Dan Dillard, Daniel Rosendahl

Our Leadership & Church Staff: Our Elders

OUR BROADER CHURCH COMMUNITY

Churches in our Presbytery: Christ Church - Missoula, MT, & Pastor Flynn Ayers

Churches around the world: Presbyterian Reformed Church of Burgas, Bulgaria, Pastor Yavor Rusinov

Ministries and educators associated with TRC: Latah Jail Ministry

Christians in Nigeria:

- 3 Christians were killed in the latest attacks by Muslim militants. Pray for comfort for those mourning, and pray that the Nigerian authorities will act to stop the attacks.
- Praise God that a judge announced Christian healthcare worker, Rhoda Jatu, acquitted of all charges due to lack of evidence. She had been charged with inciting public disturbance.

OUR BROADER COMMUNITY

Local government: The Sheriff of Latah County, Richard Skiles

National government: The United States Congress

Public needs and recent events: End of abortion and that the unborn would be protected in our land

If you wish to be added to the TRC prayer list, please contact the church office: office@trinitykirk.com.

UPCOMING EVENTS

February 25: Head of Household Meeting

- 8pm

March 2: Evensong

- 6pm
- Music by George Dyson
- TRC Youth Choir



March 4: Shrove Tuesday Pancake Dinner

- 6pm
- Pancakes and syrup provided
- Please sign up to bring bacon, sausage, or quiche.

March 5: Ash Wednesday Service

- 7pm



SUNDAY SCHOOL

Sunday school meets this week between services: 10:15-10:45



Adult Sunday School: Psalms of David from the First Book of Psalms

We will be discussing several of the Psalms of David to go along with our Samuel sermon series. We will spend the first portion studying the text and then singing a version of the Psalm.

- Meeting in the FH

Children's Sunday School: Great Stories from the Gospel of Mark

Since it is Epiphany, we are studying the healing miracles of the life of Jesus from the Gospel of Mark.

- Level 1&2 (ages 4-5 and ages 6-7): Meeting in FH Classroom #1
- Level 3 (ages 8-9): Meeting in FH Classroom #2
- Level 4 (ages 10-12): Meeting in Pastor Ryan's Study

COMMENDED MINISTRIES

January	Henriquez Mission with Pioneer Bible Translators*
February	Bakwè & Ivory Coast Mission
March	Theopolis Institute
April	Training Leaders International
May	Christian Education (Education Fund)
June	Henriquez Mission with Pioneer Bible Translators*
July	Huguenot Heritage
August	Reformed Evangelical Seminary*
September	HOPE Center
October	Students for the Relief of the Oppressed
November	Palouse Care Network
December	Tiny Heartbeat Ministries

**denotes financial support from the TRC budget*

TRC WORK GROUP

If you are in need of any help with manual labor, from changing a light bulb to loading a moving truck, please contact Bennett Schlect (208-596-2609). Likewise, if you are a young man able to provide help, reach out to Bennett to be added to the work group.

SERMON NOTES

The Lord Builds the House // 1 Samuel 31 // Ryan Handermann

TRC LEADERSHIP & STAFF

ELDERS

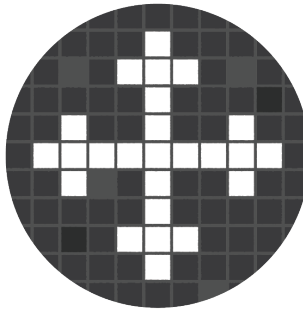
Joshua Appel, *Pastor*
Ryan Handermann, *Pastor*
Roy Atwood, *Teaching Elder*
Patch Blakey, *Ruling Elder (commissioned to establish ERC)*
Jeff Harlow, *Teaching Elder (commissioned to establish ERC)*
Chris Schlect, *Teaching Elder*
Joseph Schoolland, *Ruling Elder*
Kaleb Trotter, *Ruling Elder*
Timothy van den Broek, *Teaching Elder / Moderator*

DEACONS

Sam Paul, *Moderator*
Andrew Becker, *Security*
Ethan Brandt, *(Sabbatical)*
Eric Burnett, *Treasurer*
Bruce Evans
Zach Hurt, *(commissioned to establish ERC)*
Justin Swift, *(commissioned to establish ERC)*
Jon Williams, *Benevolence*
Isaac Lopez, *Deacon in Training, Worship / Social*
Ethan Oldham, *Deacon in Training, Social / Secretary*
Bennett Schlect, *Deacon in Training, Facilities*

STAFF

Ella Appel, *Office Intern*
Sara Appel, *Youth Choir Director*
CJ Bowen, *Head of Church Operations*
Meg Campbell, *Secretary*
Alice Courtney, *Event Coordinator*
Devon Doornbos, *AV Tech*
Isaiah Evans, *Organist*
Tony Evans, *Facilities Technician*
Jeff Harlow, *Marriage & Family Counselor*
Joshua Roberts, *Music Director*
Jacob Rush, *Pastoral Intern / Virtus Fellowship Leader*
Nathan Shearouse, *Facilities Technician*
Christine Stokes, *Bookkeeper*
Maddie Williams, *Ladies' Fellowship Coordinator*



TRINITY
REFORMED CHURCH

Worship Times: 8:30 and 11:00 am
101 E. Palouse River Drive — Moscow, ID, 83843
office@trinitykirk.com | trinitykirk.com | 208.882.2300