



LORD'S DAY SERVICE

2ND SUNDAY OF LENT

MARCH 16, 2025



TRINITY
REFORMED CHURCH

WELCOME!

We are thankful to have you worshipping with us this morning.

Lent is the season of the Church calendar that spans the 40 days leading up to Easter. Lent is from the old English word which means “lengthening” and refers to springtime, when the days are getting longer and lighter. Another name for this season is “Quadragesima” which simply means “fortieth,” counting backwards from Easter to the fortieth day before Resurrection Sunday. Historically, Lent began as a discipleship class for new believers. It became customary to have baptisms at Easter, and so new believers would be enrolled in these classes prior to Easter to teach them the basics of the faith, frequently working through the Apostles’ Creed, the most basic Christian confession. Eventually, many leaders in the Church saw the need for all Christians to be annually reminded of the basics of the Christian faith and disciplines. Over time, practices like fasting and various forms of abstinence became forms of oppression and guilt manipulation, as well as confused as means to earning God’s favor. Therefore many of the great Protestant Reformers taught their congregations to disregard the Roman church’s rules and regulations for Lent. Standing squarely in the Reformation tradition, we remember and embrace their wisdom and courage in freeing the people of God from man-made traditions and rules.

In Christ, we are free, and no Christian is bound by man-made customs or traditions regarding eating or fasting, days or seasons. At the same time, we also stand with the older, historic Church believing that it is fitting and good for the people of God to be annually reminded of the basics of the faith, to be called to greater faithfulness, and to be called to war against sin and the devil and the flesh in the hope of the Resurrection. In that spirit, we observe Lent as a season of growing light, the light of Christ come into the world, and a time to examine our lives and families, to cast off the works of “darkness,” and to put on the armor of light.

If you would like to talk to someone about who Jesus is or what it means to be a Christian, please contact the church office to set up an appointment: office@trinitykirk.com // 208.882.2300

If you are new or visiting with us today, below is some information to help you make the most use of our facility:

- *The nursery and women’s lounge are located through the back door of the sanctuary, and beyond the back foyer. The nursery is wired for sound. Please feel free to make use of these rooms as needed.*
- *Please join us after the service for fellowship & refreshments. We do ask that you keep your snacks and beverages in the narthex during this time, and not in the sanctuary.*
- *There is gluten free bread and grape juice in the north narthex table for use during communion.*
- *The offering box is in the north narthex. Please place your offerings there before the service begins.*

CALL TO WORSHIP

PRELUDE

The people shall stand

PROCESSIONAL // *What Wondrous Love Is This, Cantus 335*

GREETING

MINISTER: Let us worship God in the name of the Father and of the Son and of the Holy Spirit.

PEOPLE: Amen.

God has demonstrated His love toward us;

For while we were still sinners, Christ died for us.

While we were still enemies,

We were reconciled to God through the death of His Son.

Christ our Passover has been sacrificed for us,

Let us therefore keep the feast with the unleavened bread of sincerity and truth.

COLLECT FOR PURITY

Almighty God,

Unto whom all hearts are open,

All desires known,

And from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit,

That we may perfectly love You

And worthily magnify Your Glorious Name,

Through Jesus Christ our Lord.

Amen.

The people shall sit

CHORAL ANTHEM // *Miserere Mei* // *Adult Choir*

Composer: Henry Purcell (1659-1695)

Text: based on Psalm 51

Miserere mei, O Jesu.

Have mercy on me, O Jesus.

CONFESSION

EXHORTATION

CALL TO CONFESSION

Come, let us worship and bow down.

And kneel before the Lord our Maker.

The people may kneel

CONFESSION

Turn us, Good Lord,

And we shall be turned.

Be favorable, O Lord, to Your people, who turn to You in fasting and prayer.

You are a merciful God, full of compassion, longsuffering, and of great pity.

You spare us when we deserve punishment, and in Your wrath You remember mercy.

Spare us, Your people, and do not let us be brought to confusion.

Hear us, O Lord, for Your mercy is great.

Forgive us for Your mercy's sake.

For we pray in the Name of Jesus Christ, Your Son our Lord,

Who was crucified and raised again for our salvation. Amen.

SILENT CONFESSION

The people shall stand

ASSURANCE OF PARDON

Your sins are forgiven in the name of the Father, the Son, and the Holy Spirit. Amen.

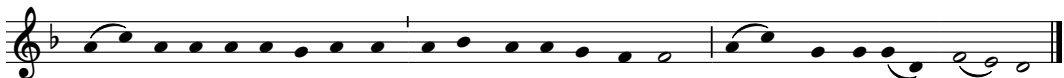
Amen.

OPENING ACCLAMATION // *Gloria Patri*

The people may lift their hands



Glo - ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost;



As it was in the be-gin-ning, is now and ev-er shall be, World with-out end. A - men.

ASCENSION

SURSUM CORDA

Lift up your hearts.

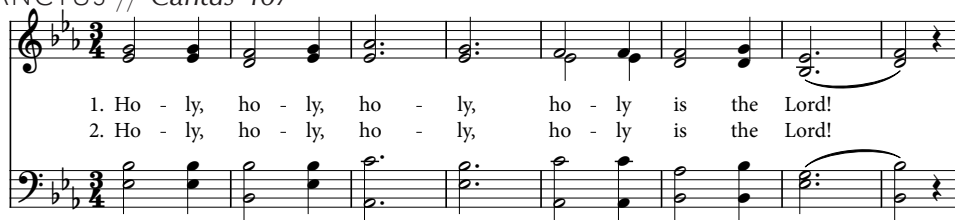
We lift them up to the Lord.

Let us give thanks unto the Lord our God.

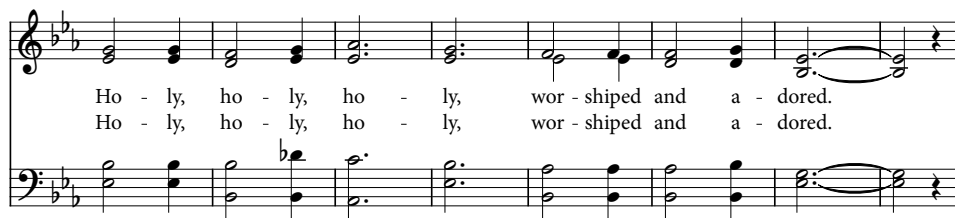
It is proper and right to do so.

It is good, right and beneficial that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty God, heavenly King . . . Therefore, with angels and archangels and with all the company of heaven, and with all the church on earth, we laud and magnify Your glorious name, evermore praising You and singing:

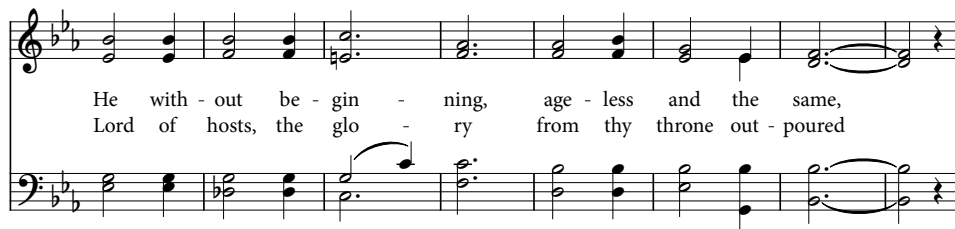
SANCTUS // Cantus 407



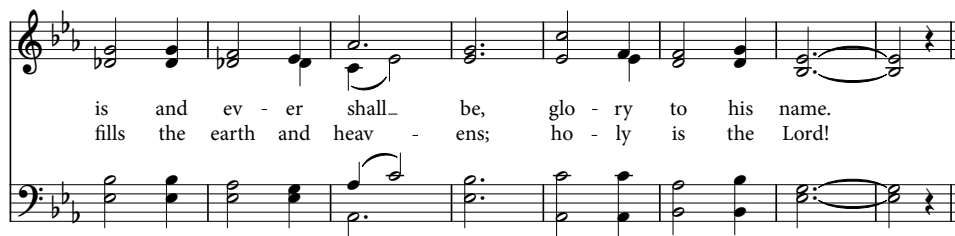
1. Ho - ly, ho - ly, ho - ly, ho - ly is the Lord!
2. Ho - ly, ho - ly, ho - ly, ho - ly is the Lord!



Ho - ly, ho - ly, ho - ly, wor - shiped and a - dored.
Ho - ly, ho - ly, ho - ly, wor - shiped and a - dored.



He with - out be - gin - ning, age - less and the same,
Lord of hosts, the glo - ry from thy throne out - poured



is and ev - er shall be, glo - ry to his name.
fills the earth and heav - ens; ho - ly is the Lord!

COLLECT FOR PEACE

O God,

The Author of peace and lover of concord,

To know You is eternal life

And to serve You is perfect freedom.

Defend us, Your humble servants, in all assaults of our enemies,

So that we, trusting in Your defense,

May not fear the power of any adversaries.

Through the might of Jesus Christ our Lord,

Who died that we might have peace with You. Amen.

The people shall sit

PROCLAMATION OF THE WORD

OLD TESTAMENT LESSON // *2 Samuel 22:1-20*

After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall remain seated

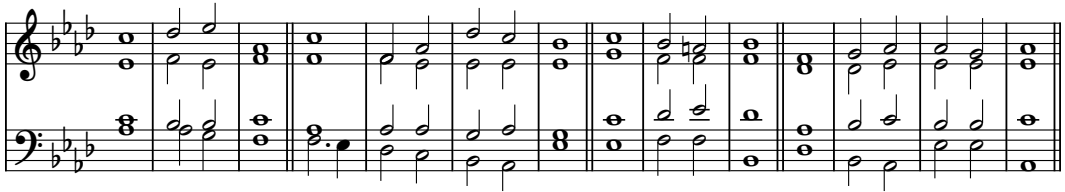
PSALM 18:1-19 // *Psalm 18:1-19, next pages*

Psalm 18

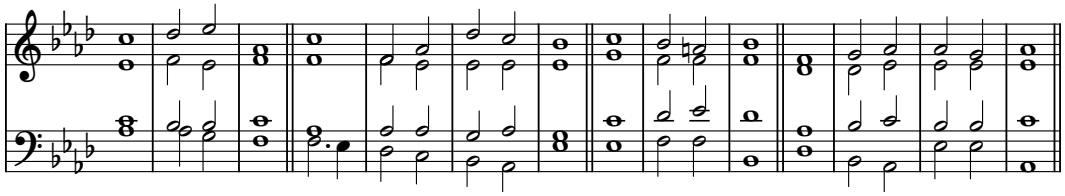
To the choirmaster. A Psalm of David, the servant of the LORD,
who addressed the words of this song to the LORD
on the day when the LORD delivered him from the hand of all his enemies,
and from the hand of Saul. He said:

English Standard Version

Henry John Gauntlett (1805-1876)



- 1 I love you, O LORD, my strength.
- 2 The LORD is my rock and my fortress and | my de | liverer,
my God, my rock, in whom I take refuge,
my shield, and the horn of my sal | vation, | MY | stronghold.
- 3 I call upon the LORD, who is | worthy • to be | praised,
and I am | SAVED | from my | enemies.
- 4 The cords of | death en | compassed me;
the torrents of de | STRUC | tion as | sailed me;
- 5 the cords of | Sheol en | tangled me;
the | snares of | death con | fronted me.
- 6 In my distress I called upon the LORD; to my God I | cried for | help.
From his temple he heard my voice, and my cry to | HIM | reached his | ears.
- 7 Then the earth | reeled and | rocked;
the foundations also of the mountains trembled and quaked,
be | CAUSE | he was | angry.
- 8 Smoke went up from his nostrils, and devouring fire | from his | mouth;
glowing coals | FLAMED | FORTH | from him.
- 9 He bowed the heavens | and came | down;
thick | darkness was | under his | feet.
- 10 He rode on a | cherub and | flew;
he came swiftly on the | WINGS | of the | wind.
- 11 He made darkness his covering, his | cano • py a | round him,
thick | CLOUDS | dark with | water.



- 12 Out of the | brightness be | fore him
hailstones and coals of | fire broke | through his | clouds.
- 13 The LORD also thundered | in the | heavens,
and the Most High uttered his voice, | hailstones and | coals of | fire.
- 14 And he sent out his | arrows and | scattered them;
he flashed forth | lightnings | AND | routed them.
- 15 Then the channels of the sea were seen,
and the foundations of the | world were laid | bare
at your rebuke, O LORD, at the blast of the | BREATH | of your | nostrils.
- 16 He sent from on high, | HE | took me;
he drew me | out of | many | waters.
- 17 He rescued me from my strong enemy and from | those who | hated me,
for | they were too | mighty for | me.
- 18 They confronted me in the day of | my ca | lamity,
but the | LORD was | my sup | port.
- 19 He brought me out into a | BROAD | place;
he rescued me, be | cause • he de | lighted in | me.

Glory | be • to the | Father,
And to the Son, and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be,
World without | END. | A | men.

NEW TESTAMENT LESSON // 1 Peter 1:10-21

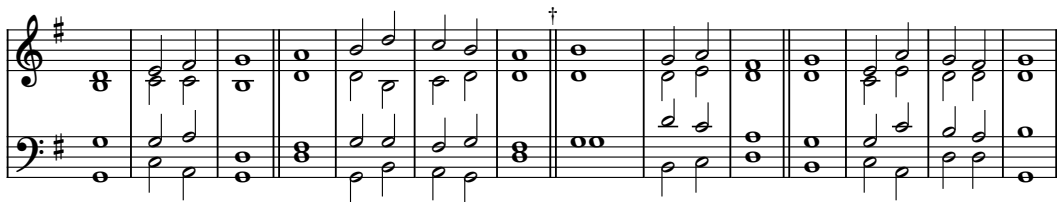
After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall stand

CANTICLE // *Colossians 1:15-20*



He is the image of the in | visi · ble | God,
The | first born · over | all cre | ation,
For in Him were cre | ated all | things,
In the | heavens and | on the | earth,
†Visible | and in | visible,
Whether thrones or do | minions or | rulers or | powers.

All things were created | THROUGH | Him,
And | FOR | – | Him,
And He is be | fore all | things,
And in | Him all | things co | here.

And He is the Head of the | body, the | church,
Who is the beginning, the | Firstborn | from the | dead,
That in everything He might | be pre | eminent,
For in Him all God's | fullness was | pleased to | dwell.

And through Him to reconcile to Him | self all | things,
Making peace through the | BLOOD | of His | cross,
Whether | things on | earth
Or | THINGS | in the | heavens.

Glory to the Father and | to the | Son
And | to the | Holy | Spirit;
As it was in the beginning, is now and | ever | shall be;
Age after | AGE | A-| men.

The people shall remain standing

GOSPEL LESSON // *Mark 5:1-20*

After the reading, the reader and people shall say

The Gospel of our Lord.

Glory be to You, Lord Christ.

The people shall sit

SERMON // *Witnessing Deliverance // 2 Samuel 22:1-20 // Ryan Handermann*

The people shall stand

PASTORAL PRAYER

LORD'S PRAYER

Our Fa - ther, which art in heav - en, hal - low - ed be thy name.

The first system of music features a treble and bass staff. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The music is in a simple, hymn-like style.

Thy king - dom come. Thy will be done in earth, as it is in heav - en,

The second system continues the melody. The treble staff shows the vocal line with lyrics, and the bass staff shows the piano accompaniment. The music maintains the same key signature and time signature.

Give us this day our dai - ly bread. And for-give us our tres - pass - es,

The third system continues the melody. The treble staff shows the vocal line with lyrics, and the bass staff shows the piano accompaniment. The music maintains the same key signature and time signature.

as we for-give them that tres - pass a - gainst us. And let us not be

The fourth system continues the melody. The treble staff shows the vocal line with lyrics, and the bass staff shows the piano accompaniment. The music maintains the same key signature and time signature.

led in - to temp - ta - tion, but de - liv - er us from e - vil. A-men.

The fifth system concludes the piece. The treble staff shows the vocal line with lyrics, and the bass staff shows the piano accompaniment. The music maintains the same key signature and time signature.

Text: Matthew 6:9-13, alt.
Music: Nikolai Kedrov, 1871-1940; arr. Joshua A. Roberts, 2024

OTCHE NASH [KEDROV]
Irregular

HEIDELBERG CATECHISM FIRST QUESTION & ANSWER

What is your only comfort in life and in death?

**That I am not my own, but belong—body and soul, in life and in death—
To my faithful Savior, Jesus Christ.**

**He has fully paid for all my sins with His precious blood,
And has set me free from the tyranny of the devil.**

**He also watches over me in such a way that not a hair can fall from my head
Without the will of my Father in heaven;**

In fact, all things must work together for my salvation.

**Because I belong to Him, Christ, by His Holy Spirit, assures me of eternal life
And makes me wholeheartedly willing and ready from now on to live for Him.**

PASSING OF THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

The people exchange peace. As the piano begins to play, the people shall return to their seats.

Behold how good and pleasant it is for brethren to dwell together in unity.

Amen.

The people shall sit

OFFERTORY // *He Takes But What He Gave, v. 2*

The dear de - lights we here en - joy, and fond - ly call our own,
are but short fa - vors bor - rowed now, to be re - paid an - on.

PRAYERS OF THE PEOPLE // *See page 16*

Following each thanksgiving or petition, the leader and people shall say

Lord, in your mercy,

Hear our prayers.

CELEBRATION OF THE EUCHARIST

*At Trinity, we eat and drink the elements as they pass. As you give the elements to your neighbor, say “**The body of Christ broken for you**” or “**The blood of Christ shed for you.**” As you receive the elements, say “**Thanks be to God.**” We invite all who profess faith in the Lord Jesus Christ, have been baptized, and are not under church discipline to share the meal with us. If you have any questions about your participation, please see one of the elders or pastors before or after the service.*

EUCHARISTIC MEDITATION

THANKSGIVING FOR THE BREAD

DISTRIBUTION HYMN // *I Bind unto Myself Today, st. 1-5, Cantus 349-352*

THANKSGIVING FOR THE CUP

DISTRIBUTION HYMN // *I Bind unto Myself Today, st. 6-9, Cantus 349-352*

The people shall stand

FINAL THANKSGIVING

Almighty God,

Who has given Your only Son

To be both a sacrifice for sin

And an example of godly life,

And has fed us with spiritual food and drink;

Give us grace that we may always thankfully receive His benefits,

And daily take up our cross and follow Him.

Through the same Jesus Christ our Lord,

Who was crucified,

But now ever lives and reigns with You

And with the Holy Spirit,

Unto ages of ages.

Amen.

COMMISSION

PASTORAL CHARGE AND BENEDICTION

RECESSIONAL // *The Son of God Goes Forth to War, Cantus 282, v. 1*

**The Son of God goes forth to war, a kingly crown to gain;
His blood-red banner streams afar! Who follows in His train?
Who best can drink His cup of woe, triumphant over pain,
Who patient bears his cross below, he follows in His train.**

The people shall sit

ANNOUNCEMENTS

DISMISSAL

Go in peace, and may the God of peace go with you.

Amen.

PRAYERS OF THE PEOPLE

Following each thanksgiving or petition, the leader and people shall say:

Lord, in your mercy, **Hear our prayers.**

OUR THANKSGIVINGS

Our children

Our people: Timothy & Anna van den Broek (Lynette, Hendrik, Jasper, Boaz, Beatrice, Evangeline, Adri), Ria Van Dyken, Ed & Janet Van Nuland, Remie Verougstraete

Engaged: Noelle Franco & Josiah Eaton (5/20), Liese Wiechers & Samuel Kleyn, *Alita Edmonds & Ezra Lortz (ERC - 7/18)*

Newly Married: Tim & Meg Morgan

Recently Married: Alexander & Charity Peterson, *Levi & Olivia Thorgesen (ERC)*

OUR LOCAL CHURCH

Provision and Protection for Widows, Single Mothers, and their Children

Those who have rejected the gospel: Jon LaMoreaux

Mothers who are expecting: April: Jessica Krause, *Hannah Shearouse (ERC)*; May: Lizzy Clemans, *Amanda Dorney (ERC)*, Alexis Friedel, Victoria Owsley; June: Grace Black, Karlee Griffith, Zoe Roberts; July: Ruth Lopez; August: Eliza Law, Anne Paul, Kathleen Ready; September: Sydney Bennett, Christy Meyer, Grace Roberts, Maddie Williams

Those who are sick or injured: Rini Stephenson, Tim Stephenson, Lucy Ahn, Mitch Stokes
Church Plant

OUR BROADER CHURCH COMMUNITY

Churches in our Presbytery: Emmanuel Church - Helena, MT, & Pastor Jonah Barnes

Churches in Moscow: Christ the King Anglican Church

TRC Commended Ministry of the Month: Theopolis Institute

Christians in Burma:

- The 2021 coup continues to have consequences for Christians. Churches were destroyed, and church leaders detained.
- Pray for Htay Ree, a 25-year-old pastor. Only 6.2% of the population identifies as Christian. For Ree, the war provides an opportunity to teach people about God's promises.

OUR BROADER COMMUNITY

Local government: Latah County Commissioners

National government: The United States Supreme Court

Public needs and recent events: End of the welfare state, and that churches and families would love the orphans, widows, elderly, and disabled

If you wish to be added to the TRC prayer list, please contact the church office: office@trinitykirk.com.

UPCOMING EVENTS

April 6: Evensong

- 6pm
- Music by Nathan Davy
- TRC Chamber Choir



April 7: Hope Center Work Day

- Sign up for a slot through the link in the church emails.



COMMENDED MINISTRIES

January	Henriquez Mission with Pioneer Bible Translators*
February	Bakwè & Ivory Coast Mission
March	Theopolis Institute
April	Training Leaders International
May	Christian Education (Education Fund)
June	Henriquez Mission with Pioneer Bible Translators*
July	Huguenot Heritage
August	Reformed Evangelical Seminary*
September	HOPE Center
October	Students for the Relief of the Oppressed
November	Palouse Care Network
December	Tiny Heartbeat Ministries

**denotes financial support from the TRC budget*

SERMON NOTES

Witnessing Deliverance // 2 Samuel 22:1-20 // Ryan Handermann

TRC LEADERSHIP & STAFF

ELDERS

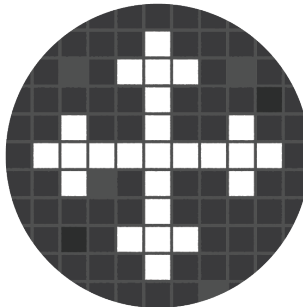
Joshua Appel, *Pastor*
Ryan Handermann, *Pastor*
Roy Atwood, *Teaching Elder*
Patch Blakey, *Ruling Elder (commissioned to establish ERC)*
Jeff Harlow, *Teaching Elder (commissioned to establish ERC)*
Chris Schlect, *Teaching Elder*
Joseph Schoolland, *Ruling Elder*
Kaleb Trotter, *Ruling Elder*
Timothy van den Broek, *Teaching Elder / Moderator*

DEACONS

Sam Paul, *Moderator*
Ethan Brandt, *(Sabbatical)*
Eric Burnett, *Treasurer*
Zach Hurt, *(commissioned to establish ERC)*
Justin Swift, *(commissioned to establish ERC)*
Jon Williams, *Benevolence*
Isaac Lopez, *Deacon in Training, Worship / Social*
Ethan Oldham, *Deacon in Training, Social / Secretary*
Bennett Schlect, *Deacon in Training, Facilities*

STAFF

Ella Appel, *Office Intern*
Sara Appel, *Youth Choir Director*
CJ Bowen, *Head of Church Operations*
Alice Courtney, *Event Coordinator*
Devon Doornbos, *AV Tech*
Isaiah Evans, *Organist*
Tony Evans, *Facilities Technician*
Jeff Harlow, *Marriage & Family Counselor*
Meg Morgan, *Secretary*
Joshua Roberts, *Music Director*
Jacob Rush, *Pastoral Intern / Virtus Fellowship Leader*
Nathan Shearouse, *Facilities Technician*
Christine Stokes, *Bookkeeper*
Maddie Williams, *Ladies' Fellowship Coordinator*



TRINITY
REFORMED CHURCH

Worship Times: 8:30 and 11:00 am
101 E. Palouse River Drive — Moscow, ID, 83843
office@trinitykirk.com | trinitykirk.com | 208.882.2300