

TRINITY SUNDAY

MAY 31ST, 2026



TRINITY
REFORMED CHURCH

WELCOME!

We are thankful to have you worshipping with us this morning.

Many centuries ago, God called a man named Abram to leave his home, his country, and his family, promising to bless both him and all the families of the earth through him. That covenant promise has been fulfilled in the person and work of Jesus Christ, the descendant of Abram, who forgives sins through His death and resurrection, and is in the process of restoring the divisions of the human race, rrestoring men and women to the glory for which they were made.

We assemble here every Sunday for worship because we believe God will do exactly what He has promised. He calls us together every week promising to cleanse us from our sins, speak to us in His word, hear our prayers and praises, feed us at His table, and send us out into the world under His blessing. As we gather, God is renewing His covenant with us so that we may live each day in communion with Him and with one another. Because we trust His promises, we come together expectantly looking to our Triune God to work on and in us that we might work for Him.

Trinity Season (following Pentecost Sunday) celebrates the work of the Holy Spirit in the life of the Church. While the first half of the Church Calendar celebrates the life of Christ (Advent, Christmas, Epiphany, Lent, Easter), the second half of the Church Calendar remembers and rejoices in the growth of the Kingdom in this world, the lives of faithful saints throughout Church history, and the promises of the gospel for the world through the Spirit. We celebrate this season with the color of green (symbolizing this growth and fruitfulness).

If you would like to talk to someone about who Jesus is or what it means to be a Christian, please contact the church office to set up an appointment: office@trinitykirk.com // 208.882.2300

If you are new or visiting with us today, below is some information to help you make the most use of our facility:

- *The nursery and women's lounge are located through the back door of the sanctuary and beyond the back foyer. The nursery is wired for sound. Please feel free to make use of these rooms as needed.*
- *Please join us after the service for fellowship & refreshments. We do ask that you keep your snacks and beverages in the narthex during this time, and not in the sanctuary.*
- *There is gluten free bread and grape juice in the north narthex table for use during communion.*
- *The offering box is in the north narthex. Please place your offerings there before the service begins.*

CALL TO WORSHIP

WELCOME

The people shall stand

PROCESSIONAL // *O Worship The King, Cantus 321*

GREETING

MINISTER: Let us worship God in the name of the Father and of the Son and of the Holy Spirit!

PEOPLE: Amen.

The Lord be with you.

And with your spirit.

I rejoiced when they said to me, let us go into the house of the Lord.

Our feet are standing within your gates, O Jerusalem.

Our help is in the Name of the Lord,

Maker of heaven and earth.

COLLECT FOR PURITY

Almighty God,

Unto whom all hearts are open,

All desires known,

And from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit,

That we may perfectly love You

And worthily magnify Your Glorious Name,

Through Jesus Christ our Lord. Amen.

The people shall sit

CONFESSION

EXHORTATION

CALL TO CONFESSION

Come, let us worship and bow down.

And kneel before the Lord our Maker.

The people may kneel

CONFESSION

Most merciful God,

We confess to You that we are by nature sinful and unclean,

And that we have sinned against You in thought, word, and deed;

Not only in outward transgressions,

But also in secret thoughts and desires

That we are not able to understand,

But which are all known to You.

For this reason, we flee for refuge to Your infinite mercy,

Seeking Your grace through Jesus Christ,

Who rose from the dead for our salvation.

Amen.

SILENT CONFESSION

The people shall stand

ASSURANCE OF PARDON

Your sins are forgiven in the name of the Father, the Son, and the Holy Spirit. Amen.

Amen.

OPENING ACCLAMATION // *Cantus 437*

The people may lift their hands

Praise God from whom all bles-sings flow; praise him, all crea-tures here be-low;

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains two measures of music. The lower staff is in bass clef with the same key signature and time signature, also containing two measures of music. The lyrics are written below the upper staff.

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

The second system of musical notation also consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains two measures of music, ending with a double bar line. The lower staff is in bass clef with the same key signature and time signature, also containing two measures of music, ending with a double bar line. The lyrics are written below the upper staff.

ASCENSION

SURSUM CORDA

Lift up Your hearts.

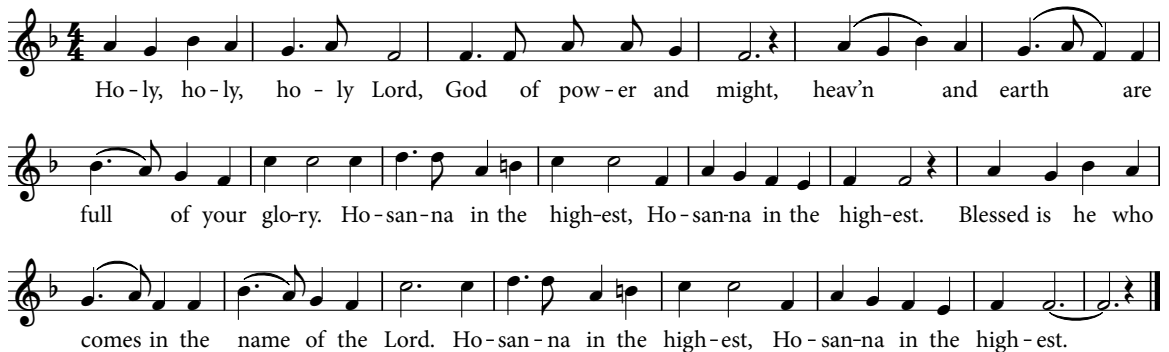
We lift them up to the Lord.

Let us give thanks unto the Lord our God.

It is proper and right to do so.

It is good, right and beneficial that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty God, heavenly King . . . Therefore, with angels and archangels and with all the company of heaven, and with all the church on earth, we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS // *Holy, Holy, Holy Lord*



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Blessed is he who
comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

COLLECT FOR PEACE

O God,

From whom all holy desires,

All good counsels,

And all just works do proceed;

Give unto us that peace which the world cannot give;

That our hearts may be set to obey Your commandments;

And also that we, being defended by You from the fear of our enemies,

May pass our time in rest and quietness;

Through Jesus Christ our Lord.

Amen.

The people shall sit

1. ¹LORD, our Lord, in all the earth how ex - cel - lent your name!
 2. ³When I view the skies a - bove which your own fin - gers made,
 3. ⁵You made man just less than God with ra - diant glo - ry crowned.

You a - bove the heav'ns have set the splen - dor of your fame.
 When I see the moon and stars which you in or - der laid,
⁶You placed him a - bove your works; be - neath him all is found:

²From the mouths of in - fants young you the pow'r of praise com - pose
⁴what is man so frail and weak that you should re - mem - ber him?
⁷Ox - en, sheep, and all wild beasts, ⁸birds, and fish the o - ceans claim.

in the face of en - e - mies to stop a - veng - ing foes.
 What can be the son of man that you should care for him?
⁹LORD, our Lord, in all the earth, how ex - cel - lent your name!

PROCLAMATION OF THE WORD

OLD TESTAMENT LESSON // *Genesis 1:24-31*

After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall remain seated

PSALM 8 // *LORD, Our Lord, in All the Earth, opposite page*

NEW TESTAMENT LESSON // *Ephesians 2:1-10*

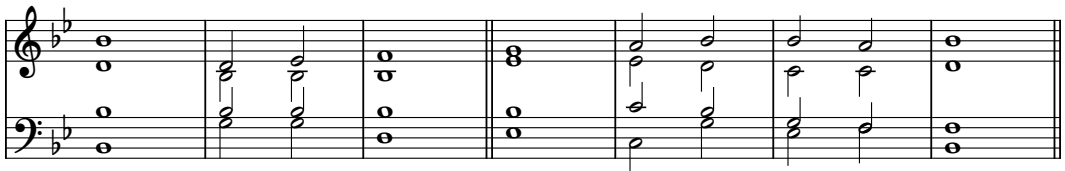
After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall stand

CANTICLE // *Te Deum*



We praise thee, O God. We acknowledge Thee to | be the | Lord.

All the earth doth worship Thee, the Father | ever | LAST | ing.

To Thee all Angels cry aloud, the Heavens, and all the | Powers there- | in.

To Thee Cherubim and Seraphim con | tinual | ly do | cry.

Holy, Holy, Holy, Lord God of | Saba | oth.

Heaven and earth are full of the majesty | of Thy | GLO | ry.

The glorious company of the Apostles | PRAISE | Thee;

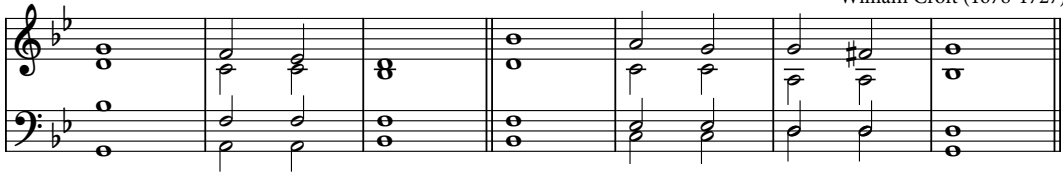
The goodly fellowship of the | Prophets | PRAISE | Thee;

The noble army of Martyrs | PRAISE | Thee;

The holy Church throughout all the world | doth ac | knowledge | Thee;

The Father of an infinite majesty, Thine honourable, true and | only | Son,

Also the Holy | Ghost the | comfort | er.



Thou art the King of | Glory O | Christ.
 Thou art the everlasting | Son • of the | FA | ther

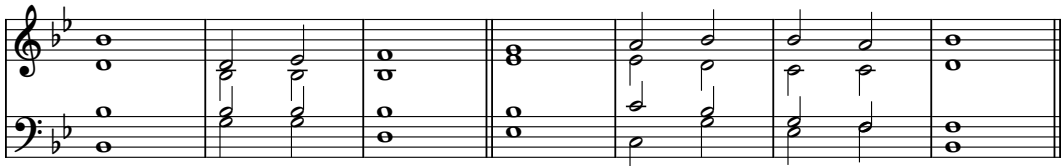
When Thou tookest upon thee to de | liver | man:
 Thou didst not ab | hor the | Virgin's | womb.

When thou hadst overcome the | sharpness of | death:
 Thou didst open the Kingdom of Heaven to | all be | LIEV | ers.

Thou sittest at the right | hand of | God:
 In the glory | of the | FA | ther.

We believe that Thou shalt come to | be our | Judge.
 We therefore pray Thee,
 help thy servants whom Thou hast redeemed | with Thy | precious | blood.

Make them to be numbered | with Thy | Saints:
 In glory | ever | LAST | ing.



O Lord, Save Thy people, and bless thine | heri | tage.
 Govern them and lift them | up for | EV | er.

Day by day we | magnify | Thee;
 And we worship Thy name ever | world with | OUT | end.

Vouchsafe O Lord to keep us this day with | OUT | sin.
 O Lord, have mercy upon us, have | mercy up | ON | us.

O Lord let Thy mercy lighten upon us, as our | trust • is in | Thee.
 O Lord, in Thee have I trusted; let me never | be con | FOUND | ed.

The people shall remain standing

GOSPEL LESSON // *Revelation 21:10-22:5*

After the reading, the reader and people shall say

The Gospel of our Lord.

Glory be to You, Lord Christ.

The people shall sit

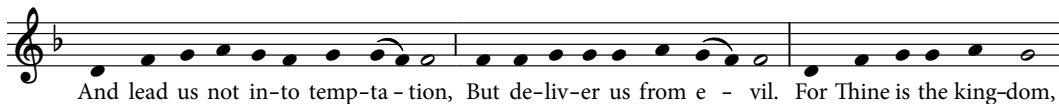
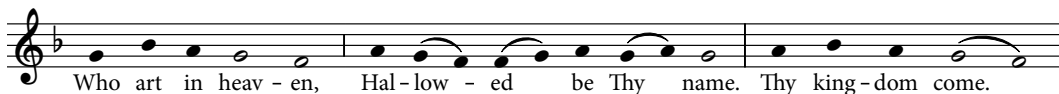
SERMON // *The Pillars of Trinity: Culture* // *Joshua Appel*

The people shall stand

PASTORAL PRAYER

LORD'S PRAYER // *Cantus 411*

Minister: Our Father,



8:30 service only: *The people shall sit*

8:30 BAPTISM // *Florence Jane Courtney*

Individuals and families celebrating baptisms, reaffirmations, or joining the church are invited to remain at the front during the passing of the peace so that the congregation may greet them. If you or someone you know would like to be baptized or become a member of Trinity or learn more about either, please see one of the elders or pastors.

The people shall stand

APOSTLES' CREED

I believe in God,

The Father Almighty, maker of heaven and earth,

And in Jesus Christ, His only begotten Son, our Lord.

He was conceived by the Holy Ghost, and born of the virgin, Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hades.

On the third day He rose again, from the dead,

Ascended into Heaven, and sits at the right hand of God the Father Almighty;

From thence He will come to judge the living and the dead.

I believe in the Holy Ghost, the holy catholic* Church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

**The word "catholic" means "universal" and refers to the whole people of God, not to a particular denomination*

PASSING OF THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

The people exchange peace. As the piano begins to play, the people shall return to their seats.

Behold how good and pleasant it is for brethren to dwell together in unity.

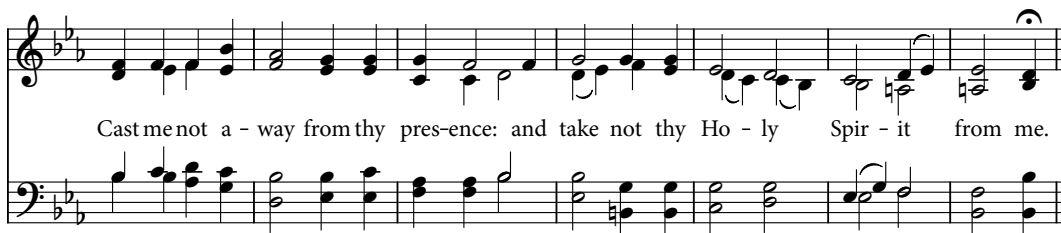
Amen.

The people shall sit

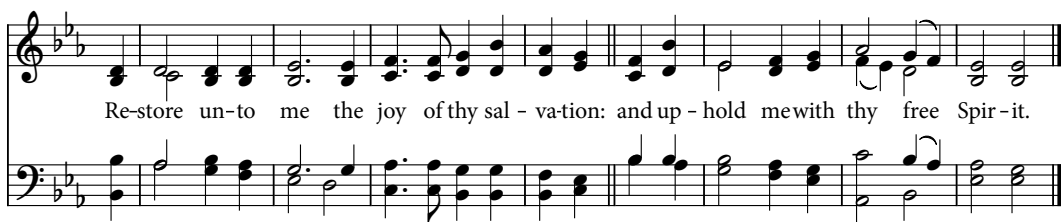
OFFERTORY // *Create in Me a Clean Heart O God, Cantus 415*



Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me.



Cast me not a - way from thy pres - ence: and take not thy Ho - ly Spir - it from me.



Re - store un - to me the joy of thy sal - va - tion: and up - hold me with thy free Spir - it.

Text: Psalm 51:10-12

Music: From a melody by J. A. Freylinghausen, 1704; adapted, Harold W. Gilbert

PRAYERS OF THE PEOPLE // *See page 17*

Following each thanksgiving or petition, the leader and people shall say

Father, Son, and Holy Spirit,

Hear our prayers.

CELEBRATION OF THE EUCHARIST

*At Trinity, we eat and drink the elements as they pass. As you give the elements to your neighbor, say “**The body of Christ broken for you**” or “**The blood of Christ shed for you.**” As you receive the elements, say “**Thanks be to God.**” We invite all who profess faith in the Lord Jesus Christ, have been baptized, and are not under church discipline to share the meal with us. If you have any questions about your participation, please see one of the elders or pastors before or after the service.*

EUCHARISTIC MEDITATION

THANKSGIVING FOR THE BREAD

DISTRIBUTION HYMN // *I Bind unto Myself Today, sts. 1-5, Cantus 349-352*

THANKSGIVING FOR THE CUP

DISTRIBUTION HYMN // *I Bind unto Myself Today, sts. 6-9, Cantus 349-352*

The people shall stand

FINAL THANKSGIVING

Eternal God,

Heavenly Father,

You have graciously accepted us as living members of Your Son,

Our Savior Jesus Christ,

And You have fed us with spiritual food

In the Sacrament of His Body and Blood.

Send us now into the world in peace,

And grant us strength and courage to love and serve You

With gladness and singleness of heart;

Through Christ our Lord.

Amen.

COMMISSION

PASTORAL CHARGE AND BENEDICTION

RECESSIONAL // *Nunc Dimittis* - David L. Vickers

Antiphon at Compline

Guide us wak - ing, O Lord, and guard us sleep - ing; that a -
wake we may watch with Christ, and a - sleep we may rest in peace.

Lord, you now have set your | servant | free
To go in | peace as | you have | promised;
For these eyes of mine have | seen the | Savior,
Whom you have prepared for | all the | world to | see:
† A light to en | lighten the | nations,
And the | glory • of your | people | Israel.
Glory to the Father, and | to the | Son,
And | to the | Holy | Spirit:
As it was in the be | ginning, is | now,
And | will be for | ever. A | men.

Return to Antiphon

The people shall sit

ANNOUNCEMENTS

DISMISSAL

Go in peace, and may the God of peace go with you.

Amen.

You are invited to join us in the narthex after the service for fellowship, coffee, & treats.

PRAYERS OF THE PEOPLE

Following each thanksgiving or petition, the leader and people shall say:
Father, Son, and Holy Spirit, **hear our prayers.**

OUR THANKSGIVINGS

Our marriages

Our people: Peter Bredenberg, Jael Brenner, Jon & Deanna Breese, John & Roxanne Breese (Ella, JP)

Engaged: Justus Dittimore & Sarah Fudge (6/6), Van Fletcher & Ruthie Biette (6/20)

New Baptism: Florence Jane Courtney

New Births: Opal Rae Stevenson, Arthur Donald David Thie

OUR LOCAL CHURCH

Provision and Protection for Widows, Single Mothers, and their Children

Wives who wish to become pregnant

Those who have rejected the gospel: Audrian Nuñez

Mothers who are expecting: May: Belle Brabham; July: *Danae Harlow (ERC)*; August: Sarah Clingaman, Lydia Henriquez; September: Caroline Salmon; October: Madeleine Esmond, Bethany Friedel, Lizzy Clemans; November: Lauren Hicks, Emma McMillen, Jane Rush, Grace Schlect

Those who are sick or injured: Bev Atwood, Afton Frazier, Julia Moya

Our Leadership & Church Staff: TRC Staff

OUR BROADER CHURCH COMMUNITY

Churches in our Presbytery: Redeemer Community Church, Centennial, CO

CREC Churches around the world: Trinity Evangelical Church (Hungary)

Supported Ministry of the Month: Ministerial Training (Reformed Evangelical Seminary)

Christians in Sri Lanka:

- Pray for Selvan who continues to serve his church despite opposition from the Hindu leaders who plan to build a tall shrine to block his church from view.
- Pray for Pastor Arias, who has faced persecution from the Hindu Tamil insurgents. Pray for strength and provision as he was recently beaten and his house pelted with stones.

OUR BROADER COMMUNITY

Local government: Latah County Commissioners

National government: The President of the United States, Donald Trump & the United States Military

Public needs and recent events: End of the welfare state, and that churches and families would love the orphans, widows, elderly, and disabled

If you wish to be added to the TRC prayer list, please contact the church office: office@trinitykirk.com.

UPCOMING EVENTS

TOMORROW, June 1: Missions Night

- 7pm
- Henriquez Mission to the Ganj update

June 24: Life Day

- 6-9pm
- Main and 3rd-2nd

Summer One Service

- Starting June 7th (Family Camp Sunday),
9:30am

SERMON NOTES

The Pillars of Trinity: Culture // Joshua Appel

TRC LEADERSHIP & STAFF

ELDERS

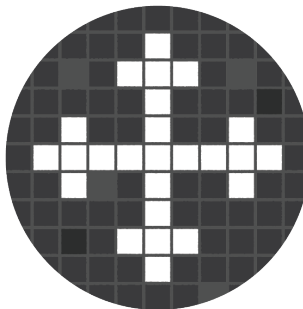
Joshua Appel, *Pastor*
CJ Bowen, *Executive Pastor / Moderator*
Ryan Handermann, *Pastor*
Roy Atwood, *Teaching Elder*
Chris Schlect, *Teaching Elder*
Joseph Schoolland, *Ruling Elder*
Timothy van den Broek, *Teaching Elder*

DEACONS

Sam Paul, *Moderator*
Ethan Brandt, *Benevolence / Facilities*
Eric Burnett, *Treasurer*
David Dalbey, *Deacon in Training / Secretary*
Talis Meyer, *Deacon in Training*
Isaac Lopez, *Worship / Social*
Ethan Oldham, *Social*
Bennett Schlect, *Security / Facilities*
Jon Williams, *Benevolence*

STAFF

Ella Appel, *Secretary*
Sara Appel, *Youth Choir Director*
Alice Courtney, *Event Coordinator*
Devon Doornbos, *AV Tech*
Isaiah Evans, *Organist*
Tony Evans, *Facilities Technician*
Jeff Harlow, *Marriage & Family Counselor*
Phoebe Penney, *Office Intern*
Joshua Roberts, *Music Director*
Jacob Rush, *Pastoral Intern / Virtus Fellowship Leader*
Nathan Shearouse, *Facilities Technician*
Shannon Shryer, *Administrative Secretary*
Christine Stokes, *Bookkeeper*



TRINITY
REFORMED CHURCH

Worship Times: 8:30 & 11:00 am
101 E. Palouse River Drive — Moscow, ID, 83843
office@trinitykirk.com | trinitykirk.com | 208.882.2300