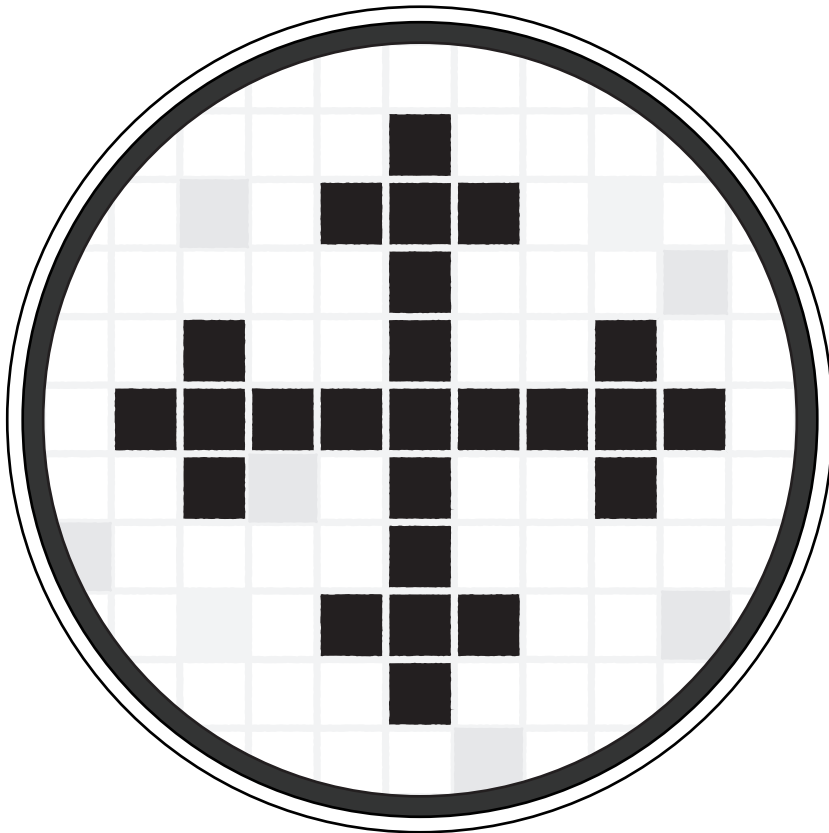




LORD'S DAY SERVICE

TRINITY XXII

OCTOBER 25TH, 2026



TRINITY
REFORMED CHURCH

WELCOME!

We are thankful to have you worshiping with us this morning.

Many centuries ago, God called a man named Abram to leave his home, his country, and his family, promising to bless both him and all the families of the earth through him. That covenant promise has been fulfilled in the person and work of Jesus Christ, the descendant of Abram, who forgives sins through His death and resurrection, and is in the process of restoring the divisions of the human race, restoring men and women to the glory for which they were made.

We assemble here every Sunday for worship because we believe God will do exactly what He has promised. He calls us together every week promising to cleanse us from our sins, speak to us in His word, hear our prayers and praises, feed us at His table, and send us out into the world under His blessing. As we gather, God is renewing His covenant with us so that we may live each day in communion with Him and with one another. Because we trust His promises, we come together expectantly looking to our Triune God to work on and in us that we might work for Him.

Trinity Season (following Pentecost Sunday) celebrates the work of the Holy Spirit in the life of the Church. While the first half of the Church Calendar celebrates the life of Christ (Advent, Christmas, Epiphany, Lent, Easter), the second half of the Church Calendar remembers and rejoices in the growth of the Kingdom in this world, the lives of faithful saints throughout Church history, and the promises of the gospel for the world through the Spirit. We celebrate this season with the color of green (symbolizing this growth and fruitfulness).

If you would like to talk to someone about who Jesus is or what it means to be a Christian, please contact the church office to set up an appointment: office@trinitykirk.com // 208.882.2300

If you are new or visiting with us today, below is some information to help you make the most use of our facility:

- *The nursery and women's lounge are located through the back door of the sanctuary and beyond the back foyer. The nursery is wired for sound. Please feel free to make use of these rooms as needed.*
- *Please join us after the service for fellowship & refreshments. We do ask that you keep your snacks and beverages in the narthex during this time, and not in the sanctuary.*
- *There is gluten free bread and grape juice in the north narthex table for use during communion.*
- *The offering box is in the north narthex. Please place your offerings there before the service begins.*

CALL TO WORSHIP

PRELUDE // *"Fugue and Fantasia on 'Ein Feste Burg,'" Johann Pachelbel*

WELCOME

The people shall stand

PROCESSIONAL // *All Glory Be to God on High, Cantus 291*

GREETING

MINISTER: Let us worship God in the name of the Father and of the Son and of the Holy Spirit!

PEOPLE: Amen.

The Lord be with you.

And with your spirit.

I rejoiced when they said to me, let us go into the house of the Lord.

Our feet are standing within your gates, O Jerusalem.

Our help is in the Name of the Lord,

Maker of heaven and earth.

COLLECT FOR PURITY

Almighty God,

Unto whom all hearts are open,

All desires known,

And from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit,

That we may perfectly love You

And worthily magnify Your Glorious Name,

Through Jesus Christ our Lord. Amen.

The people shall sit

CHORAL ANTHEM // *Now Thank We All Our God* // *All Choirs*

Composer: Johann Crüger, 1648; arr. Johann Sebastian Bach, ca. 1725

Text: Martin Rinkart, 1636; tr. Catherine Winkworth, 1858

Now thank we all our God
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

CONFESSION

EXHORTATION

CALL TO CONFESSION

Come, let us worship and bow down.

And kneel before the Lord our Maker.

The people may kneel

CONFESSION

Most merciful God,

**We confess to You that we are by nature sinful and unclean,
And that we have sinned against You in thought, word, and deed;
Not only in outward transgressions,
But also in secret thoughts and desires
That we are not able to understand,
But which are all known to You.
For this reason, we flee for refuge to Your infinite mercy,
Seeking Your grace through Jesus Christ,
Who rose from the dead for our salvation.
Amen.**

SILENT CONFESSION

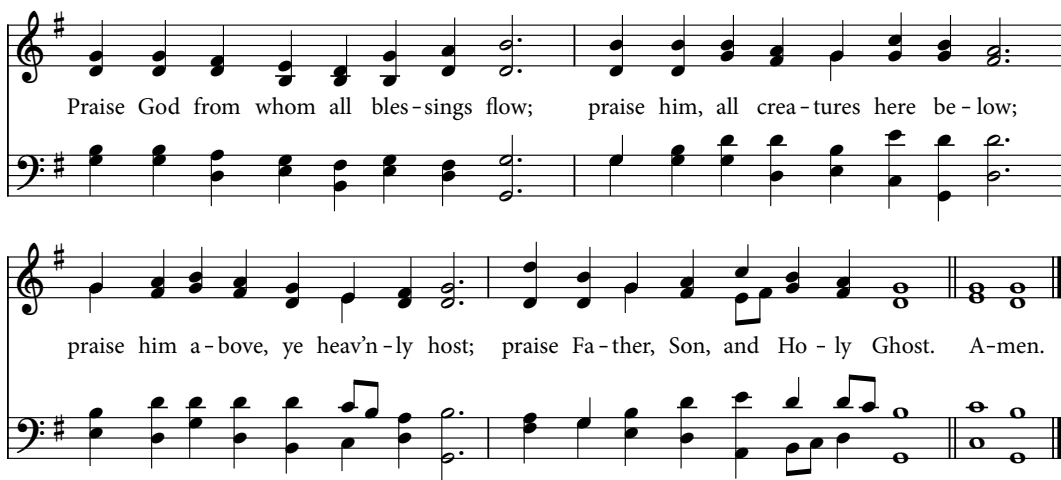
The people shall stand

ASSURANCE OF PARDON

Your sins are forgiven in the name of the Father, the Son, and the Holy Spirit. Amen.
Amen.

OPENING ACCLAMATION // *Cantus 437*

The people may lift their hands



The musical score is written for two staves, Treble and Bass, in the key of D major (indicated by two sharps). The time signature is not explicitly shown but appears to be common time (C). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are written below the staves, aligned with the notes. The first system of music covers the first two lines of the lyrics. The second system covers the next two lines. The piece concludes with a double bar line.

Praise God from whom all bles-sings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

ASCENSION

SURSUM CORDA

Lift up Your hearts.

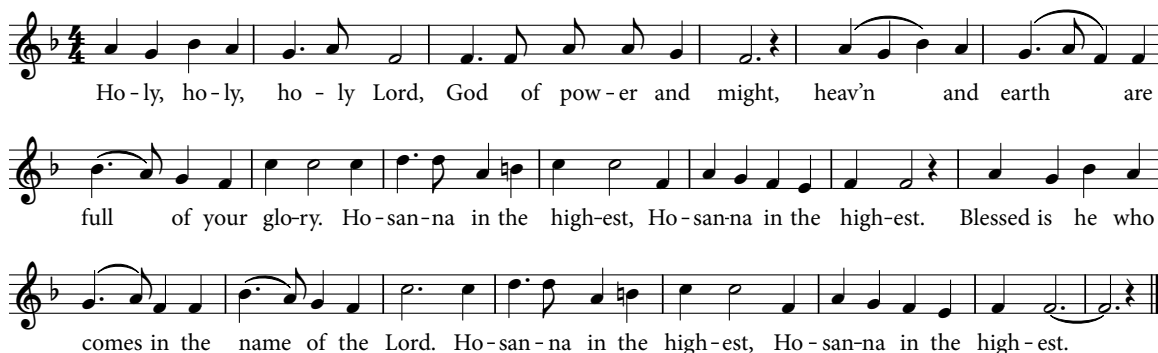
We lift them up to the Lord.

Let us give thanks unto the Lord our God.

It is proper and right to do so.

It is good, right and beneficial that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty God, heavenly King . . . Therefore, with angels and archangels and with all the company of heaven, and with all the church on earth, we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS // *Holy, Holy, Holy Lord*



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Blessed is he who
comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

COLLECT FOR PEACE

O God,

From whom all holy desires,

All good counsels,

And all just works do proceed;

Give unto us that peace which the world cannot give;

That our hearts may be set to obey Your commandments;

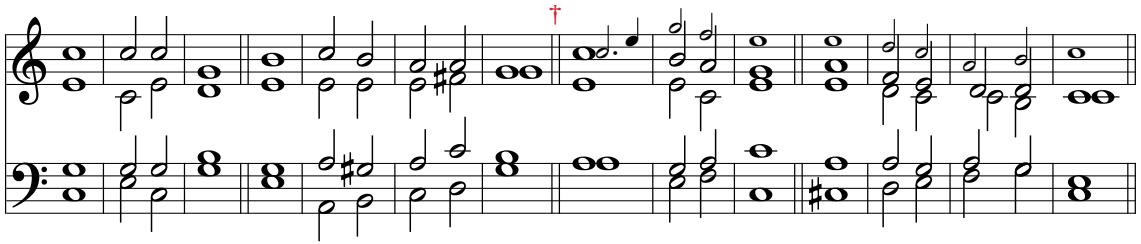
And also that we, being defended by You from the fear of our enemies,

May pass our time in rest and quietness;

Through Jesus Christ our Lord.

Amen.

The people shall sit



- 1 God is our | refuge • and | strength,
a very | present | help in | trouble.
- 2 Therefore we will not fear, even though the | earth • be re|moved,
and though the mountains be carried | into • the | midst • of the | sea;

† 3 though its waters | roar • and be | troubled,
though the mountains | SHAKE | with its | swelling. *Selah*

- 4 There is a river whose streams shall make glad the | city • of | God,
the holy place of the tabernacle | of the | MOST | High.
- 5 God is in the midst of her, she shall | not be | moved;
God shall help her, just | at the | break of | dawn.
- 6 The nations raged, the | kingdoms • were | moved;
he uttered his | voice, the | EARTH | melted.
- 7 The LORD of | hosts is | with us;
the God of | Jacob | is our | refuge. *Selah*
- 8 Come, behold the | works • of the | LORD,
who has made deso|lations | in the | earth.
- 9 He makes wars cease to the | end • of the | earth;
he breaks the bow and cuts the spear in two;
he burns the | chariot | in the | fire.
- 10 Be still, and know that | I am | God;
I will be exalted among the nations, I will be ex|alted | in the | earth!
- 11 The LORD of | hosts is | with us;
the God of | Jacob | is our | refuge. *Selah*

Glory | be • to the | Father,
and to the Son, and | to the | Holy | Ghost;
as it was in the beginning, is now, and | ever | shall be,
world without | END. | A|men.

PROCLAMATION OF THE WORD

OLD TESTAMENT LESSON // *Psalm 82*

After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall remain seated

PSALM 46 // *Psalm 46 Chant, opposite page*

NEW TESTAMENT LESSON // *Hebrews 10:1-18*

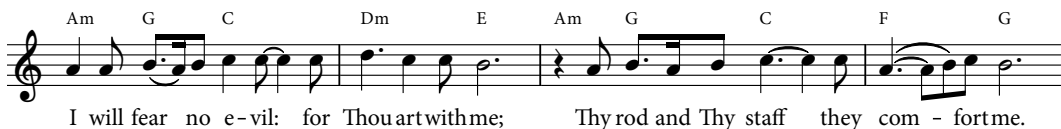
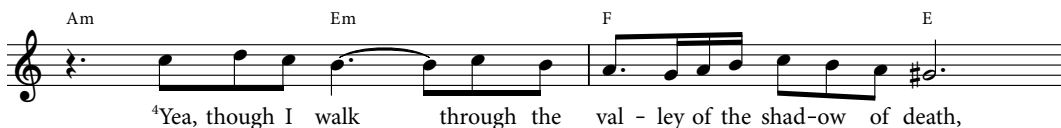
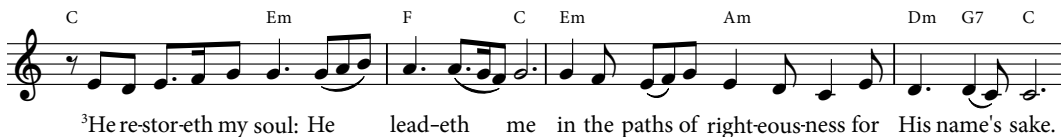
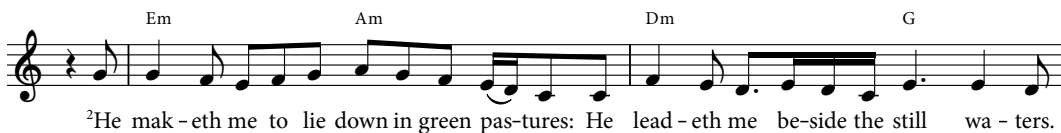
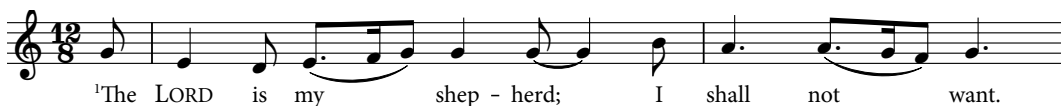
After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall stand

CANTICLE // *Psalm 23, following page*



The people shall remain standing

GOSPEL LESSON // *John 10:22-42*

After the reading, the reader and people shall say

The Gospel of our Lord.

Glory be to You, Lord Christ.

The people shall sit

SERMON // *One with the Father* // *John 10:22-42* // *Joshua Appel*

The people shall stand

PASTORAL PRAYER

LORD'S PRAYER // *Cantus 411*

Minister: Our Father,

Who art in heav - en, Hal - low - ed be Thy name. Thy king - dom come.

Thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, as we for-give those who tres-pass a- gainst us.

And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil. For Thine is the king-dom,

and the pow'r and the glo - ry, for - ev - er and ev - er. A-men.

APOSTLES' CREED

I believe in God,

The Father Almighty, maker of heaven and earth,

And in Jesus Christ, His only begotten Son, our Lord.

He was conceived by the Holy Ghost, and born of the virgin, Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hades.

On the third day He rose again, from the dead,

Ascended into Heaven, and sits at the right hand of God the Father Almighty;

From thence He will come to judge the living and the dead.

I believe in the Holy Ghost, the holy catholic* Church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

**The word "catholic" means "universal" and refers to the whole people of God, not to a particular denomination*

PASSING OF THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

The people exchange peace. As the piano begins to play, the people shall return to their seats.

Behold how good and pleasant it is for brethren to dwell together in unity.

Amen.

The people shall sit

OFFERTORY // *Create in Me a Clean Heart O God, Cantus 415*

The musical score is written for two staves, Treble and Bass, in a key of three flats (B-flat major or D-flat minor). The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the Treble staff.

Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me.

Cast me not a - way from thy pres - ence: and take not thy Ho - ly Spir - it from me.

Re - store un - to me the joy of thy sal - va - tion: and up - hold me with thy free Spir - it.

Text: Psalm 51:10-12

Music: From a melody by J. A. Freylinghausen, 1704; adapted, Harold W. Gilbert

PRAYERS OF THE PEOPLE // *See page 18*

Following each thanksgiving or petition, the leader and people shall say

Father, Son, and Holy Spirit,

Hear our prayers.

CELEBRATION OF THE EUCHARIST

*At Trinity, we eat and drink the elements as they pass. As you give the elements to your neighbor, say “**The body of Christ broken for you**” or “**The blood of Christ shed for you.**” As you receive the elements, say “**Thanks be to God.**” We invite all who profess faith in the Lord Jesus Christ, have been baptized, and are not under church discipline to share the meal with us. If you have any questions about your participation, please see one of the elders or pastors before or after the service.*

EUCCHARISTIC MEDITATION

THANKSGIVING FOR THE BREAD

DISTRIBUTION HYMN // *Sing Praise to God, Who Reigns Above, Cantus 324-325*

THANKSGIVING FOR THE CUP

DISTRIBUTION HYMN // *A Mighty Fortress Is Our God, Cantus 336-337*

The people shall stand

FINAL THANKSGIVING

Eternal God,
Heavenly Father,
You have graciously accepted us as living members of Your Son,
Our Savior Jesus Christ,
And You have fed us with spiritual food
In the Sacrament of His Body and Blood.
Send us now into the world in peace,
And grant us strength and courage to love and serve You
With gladness and singleness of heart;
Through Christ our Lord.
Amen.

COMMISSION

PASTORAL CHARGE AND BENEDICTION

RECESSIONAL // *Nunc Dimittis*

²⁹ Lord, now let-test thou thy ser-vant de-part in peace ac-cord-ing to thy word.

³⁰ For mine eyes have seen thy sal-va-tion, ³¹ Which thou hast pre-pared

be-fore the face of all peo-ple; ³² A light to light-en the

Gen-tiles and the glo-ry of thy peo-ple Is-ra-el.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost;

As it was in the be - gin - ning and is now, and ev -

- er shall be, World with - out end. A - - men.

A - - men.

A - - men.

Text: Luke 2:29-31, in the *Book of Common Prayer* 1662; alt.
 Music: Joshua A. Roberts, 2019

The people shall sit

ANNOUNCEMENTS

DISMISSAL

Go in peace, and may the God of peace go with you.

Amen.

POSTLUDE // *“Marche Triomphale: Nun Danket Alle Gott,” Siegfried Karg-Elert*

You are invited to join us in the narthex after the service for fellowship, coffee, & treats.

UPCOMING EVENTS

Sunday School

- Between services 10:15-10:45am
- Youth & Adults: A Theology of Liturgy, Festival Hall
- Level 4 (ages 10-12): Stories from Genesis, Pastor Handermann's Study
- Level 3 (ages 8-9): Stories from Genesis, FH Classroom 2
- Level 1 & 2 (ages 4-7): Stories from Genesis, FH Classroom 1

TONIGHT: Reformation Psalm Sing & Potluck

- 5-7pm

Student Lunch

- This Tuesday, 12-1pm
- RSVP before tomorrow at noon

The Wonderful Works Of God Lectures

- Tuesday, 7pm. Wonderful Works of God Lecture: The Treasure of Scripture

Evensong: Chamber Choir

- November 1, 6pm

Commended Ministry Events

- Hope Center Evening Benefit



**Reserve
your seat!**

★Don't wait,
seating is limited!



Tiny Heartbeat Ministries Annual Fundraising Gala

- November 7th, at 6:45 PM, doors open at 6:15 PM at Trinity Baptist Church in Moscow. Semi formal attire.
- Buy tickets at tinyheartbeatministries.com
- If you would like to get involved with the gala, we are looking for volunteers to help with set-up and other details. We are especially looking for people with photography skills to help with the photo booth.



PRAYERS OF THE PEOPLE

*Following each thanksgiving or petition, the leader and people shall say:
Father, Son, and Holy Spirit, **hear our prayers.***

OUR THANKSGIVINGS

Our singles

Our people: Isabelle Landis, Carter Lang, Mary Larsen, Levi & Eliza Law (Jethro, Dean, Louie)

Engaged: Carter Lang & Annabelle Vaughn (1/2)

Recent Members: Van & Ruthie Fletcher

New Birth: Roland Keith Friedel

OUR LOCAL CHURCH

Provision and Protection for Widows, Single Mothers, and their Children

Those who have rejected the gospel: Audrian Nuñez

Mothers who are expecting: October: Lizzy Clemans; November: Lauren Hicks, Emma McMillen, Jane Rush, Grace Schlect, Paige Doornbos; January: Karlee Griffith, Katy Harms (ERC); February: Miriam Kreft, Christy Meyer, Grace Black, Jodi Spong; March: Abigail Grabinsky, Grace Roberts, Eliza Law, Ruthie Fletcher, Kelsey Stout; April: Alexis Friedel

Those who are sick or injured: Ammy Dau, Zoe Roberts, Ben Merkle

Our Leadership & Church Staff: Our Pastors

OUR BROADER CHURCH COMMUNITY

Churches in our Presbytery: Valley Covenant Church, Lewiston, ID

CREC Churches around the world: Presbyterian Reformed Church of Burgas (Bulgaria)

Supported Ministry of the Month: Christian Education

Christians in China:

- Pray for Christian husband and wife Yang & Wang Rongli, serving prison sentences of 9.5 and 15 years with no hope of release. Pray they will be allowed to see each other.
- Praise God for the release of Deacon Jang Moon Seok, a Christian imprisoned for more than a decade after helping North Korean Refugees. Pray for continued recovery.

OUR BROADER COMMUNITY

Local government: Latah County Commissioners

National government: The President of the United States, Donald Trump & the United States Military

Public needs and recent events: End of unjust wars, that our leaders would exercise force judiciously, and that the peace of Christ would fill the earth

If you wish to be added to the TRC prayer list, please contact the church office: office@trinitykirk.com.

SERMON NOTES

SERMON // *One with the Father* // John 10:22-42 // Joshua Appel

TRC LEADERSHIP & STAFF

ELDERS

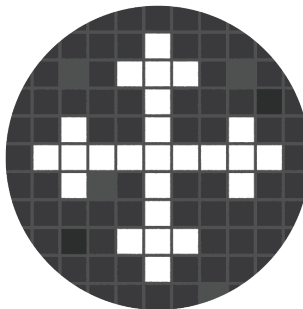
Joshua Appel, *Pastor*
CJ Bowen, *Executive Pastor / Moderator*
Ryan Handermann, *Pastor*
Roy Atwood, *Teaching Elder*
Chris Schlect, *Teaching Elder*
Joseph Schoolland, *Ruling Elder*
Timothy van den Broek, *Teaching Elder*

DEACONS

Sam Paul, *Moderator*
Ethan Brandt, *Benevolence*
Eric Burnett, *Sabbatical*
David Dalbey, *Deacon in Training / Secretary*
Talis Meyer, *Deacon in Training / Facilities*
Isaac Lopez, *Worship / Social*
Ethan Oldham, *Social*
Bennett Schlect, *Security*
Jon Williams, *Benevolence*

STAFF

Ella Appel, *Secretary*
Sara Appel, *Youth Choir Director*
Annabelle Berube, *Janitorial Assistant*
Jonathan Clingaman, *Pastoral Intern*
Alice Courtney, *Event Coordinator*
Devon Doornbos, *AV Tech*
Carter Lang, *Janitorial Assistant*
Phoebe Penney, *Office Intern*
Jack Rae, *Organist*
Joshua Roberts, *Music Director*
Jacob Rush, *Pastoral Intern / Virtus Fellowship Leader*
Nathan Shearouse, *Facilities Technician*
Shannon Shryer, *Administrative Secretary*
Jordan Shryer, *Facilities Manager*



TRINITY
REFORMED CHURCH

Worship Times: 8:30 & 11am
101 E. Palouse River Drive — Moscow, ID, 83843
office@trinitykirk.com | trinitykirk.com | 208.882.2300