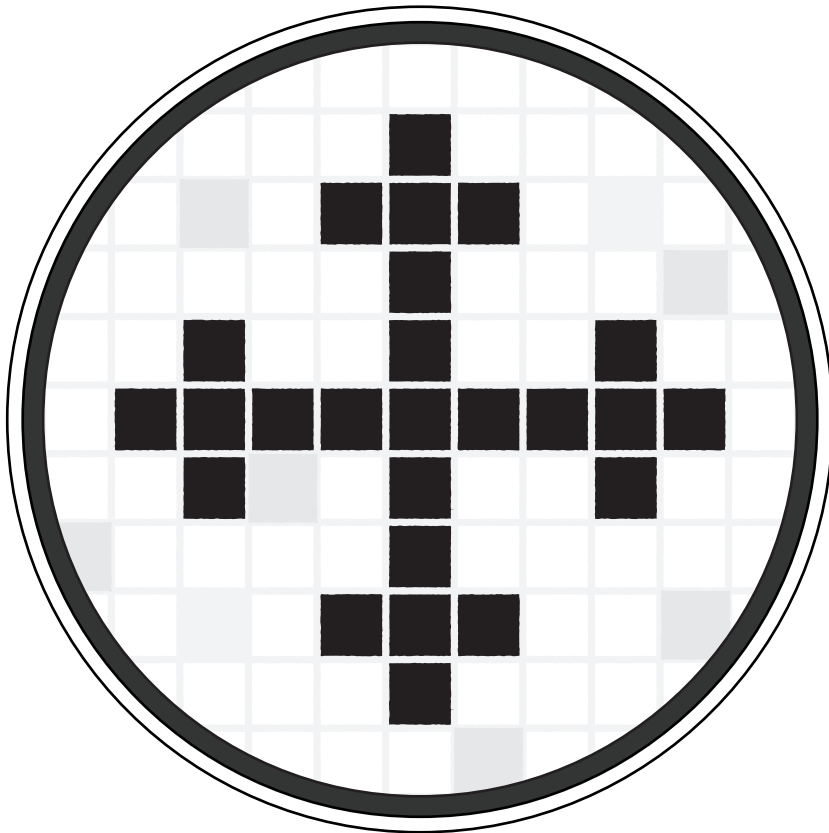




LORD'S DAY SERVICE

TRINITY XIX

OCTOBER 4TH, 2026



TRINITY
REFORMED CHURCH

WELCOME!

We are thankful to have you worshiping with us this morning.

Many centuries ago, God called a man named Abram to leave his home, his country, and his family, promising to bless both him and all the families of the earth through him. That covenant promise has been fulfilled in the person and work of Jesus Christ, the descendant of Abram, who forgives sins through His death and resurrection, and is in the process of restoring the divisions of the human race, restoring men and women to the glory for which they were made.

We assemble here every Sunday for worship because we believe God will do exactly what He has promised. He calls us together every week promising to cleanse us from our sins, speak to us in His word, hear our prayers and praises, feed us at His table, and send us out into the world under His blessing. As we gather, God is renewing His covenant with us so that we may live each day in communion with Him and with one another. Because we trust His promises, we come together expectantly looking to our Triune God to work on and in us that we might work for Him.

Trinity Season (following Pentecost Sunday) celebrates the work of the Holy Spirit in the life of the Church. While the first half of the Church Calendar celebrates the life of Christ (Advent, Christmas, Epiphany, Lent, Easter), the second half of the Church Calendar remembers and rejoices in the growth of the Kingdom in this world, the lives of faithful saints throughout Church history, and the promises of the gospel for the world through the Spirit. We celebrate this season with the color of green (symbolizing this growth and fruitfulness).

If you would like to talk to someone about who Jesus is or what it means to be a Christian, please contact the church office to set up an appointment: office@trinitykirk.com // 208.882.2300

If you are new or visiting with us today, below is some information to help you make the most use of our facility:

- *The nursery and women's lounge are located through the back door of the sanctuary and beyond the back foyer. The nursery is wired for sound. Please feel free to make use of these rooms as needed.*
- *Please join us after the service for fellowship & refreshments. We do ask that you keep your snacks and beverages in the narthex during this time, and not in the sanctuary.*
- *There is gluten free bread and grape juice in the north narthex table for use during communion.*
- *The offering box is in the north narthex. Please place your offerings there before the service begins.*

CALL TO WORSHIP

WELCOME

The people shall stand

PROCESSIONAL // *Glorious Things of Thee Are Spoken, Cantus 304*

GREETING

MINISTER: Let us worship God in the name of the Father and of the Son and of the Holy Spirit!

PEOPLE: Amen.

The Lord be with you.

And with your spirit.

I rejoiced when they said to me, let us go into the house of the Lord.

Our feet are standing within your gates, O Jerusalem.

Our help is in the Name of the Lord,

Maker of heaven and earth.

COLLECT FOR PURITY

Almighty God,

Unto whom all hearts are open,

All desires known,

And from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit,

That we may perfectly love You

And worthily magnify Your Glorious Name,

Through Jesus Christ our Lord. Amen.

The people shall sit

CHORAL ANTHEM // *Sifu Mungu wa baraka (Swahili Doxology)* // Youth Choir

Composer: Louis Bourgeois, 1551; arr. Joshua A. Roberts, 2026

Text: Thomas Ken, 1674, tr. unknown

*Sifu Mungu wa baraka;
Viumbe vyote msifuni;
Sifu, enyi malaika;
Sifu Baba, Mwana, Roho.
Amin.*

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost.
Amen.

CONFESSION

EXHORTATION

CALL TO CONFESSION

Come, let us worship and bow down.

And kneel before the Lord our Maker.

The people may kneel

CONFESSION

Most merciful God,

We confess to You that we are by nature sinful and unclean,

And that we have sinned against You in thought, word, and deed;

Not only in outward transgressions,

But also in secret thoughts and desires

That we are not able to understand,

But which are all known to You.

For this reason, we flee for refuge to Your infinite mercy,

Seeking Your grace through Jesus Christ,

Who rose from the dead for our salvation.

Amen.

SILENT CONFESSION

The people shall stand

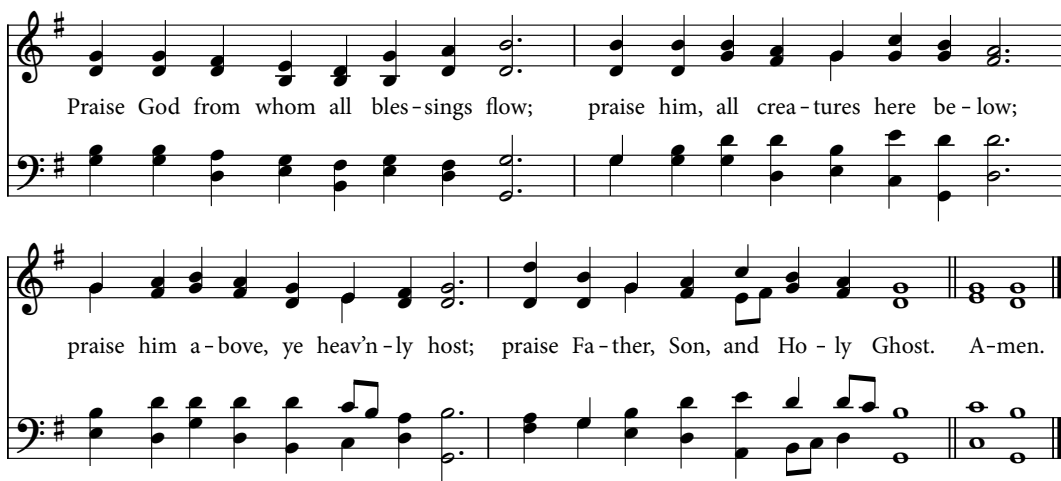
ASSURANCE OF PARDON

Your sins are forgiven in the name of the Father, the Son, and the Holy Spirit. Amen.

Amen.

OPENING ACCLAMATION // *Cantus 437*

The people may lift their hands



The musical score is written for two staves, Treble and Bass, in the key of D major (one sharp). The melody is primarily in the Treble staff, while the bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the Treble staff.

Praise God from whom all bles-sings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

ASCENSION

SURSUM CORDA

Lift up Your hearts.

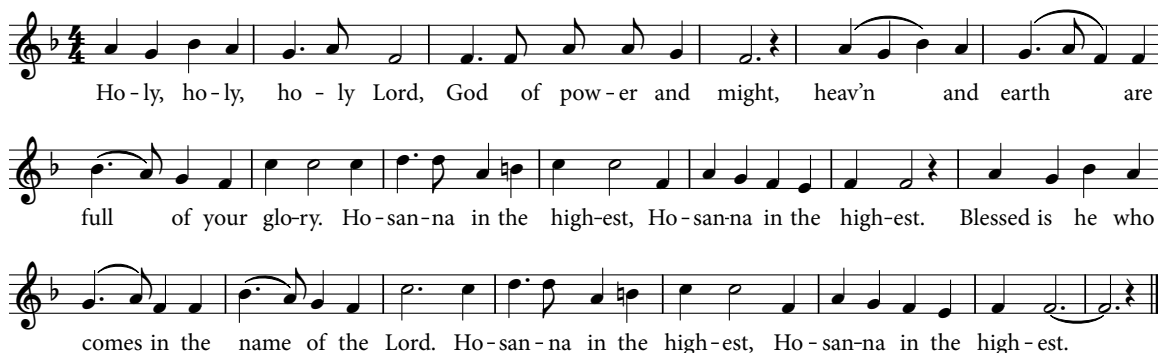
We lift them up to the Lord.

Let us give thanks unto the Lord our God.

It is proper and right to do so.

It is good, right and beneficial that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty God, heavenly King . . . Therefore, with angels and archangels and with all the company of heaven, and with all the church on earth, we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS // *Holy, Holy, Holy Lord*



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Blessed is he who
comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

COLLECT FOR PEACE

O God,

From whom all holy desires,

All good counsels,

And all just works do proceed;

Give unto us that peace which the world cannot give;

That our hearts may be set to obey Your commandments;

And also that we, being defended by You from the fear of our enemies,

May pass our time in rest and quietness;

Through Jesus Christ our Lord.

Amen.

The people shall sit

PROCLAMATION OF THE WORD

OLD TESTAMENT LESSON // *Exodus 40:17-25*

After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall remain seated

PSALM 110 // *Jehovah to My Lord Has Said, Cantus 150*

NEW TESTAMENT LESSON // *1 John 1:1-7*

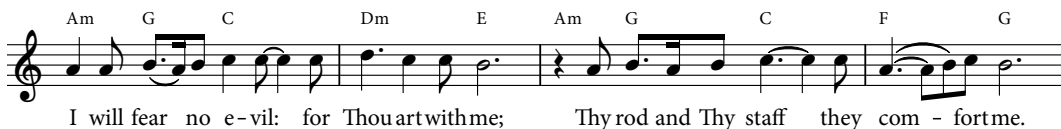
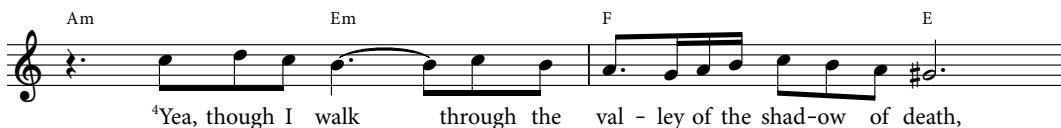
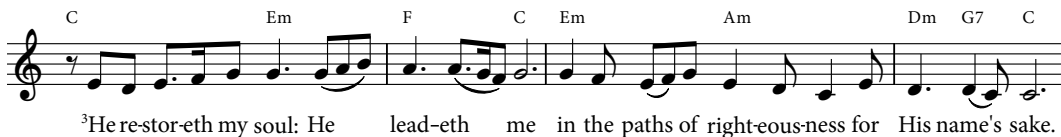
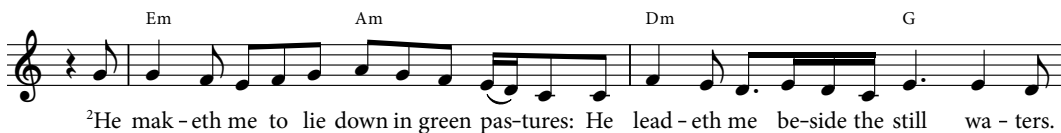
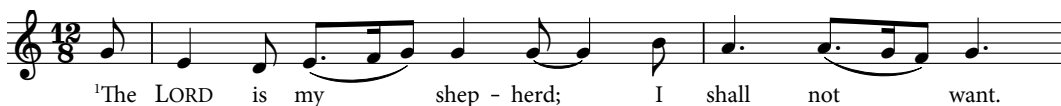
After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall stand

CANTICLE // *Psalms 23, following page*



The people shall remain standing

GOSPEL LESSON // *John 8:31-59*

After the reading, the reader and people shall say

The Gospel of our Lord.

Glory be to You, Lord Christ.

The people shall sit

SERMON // *Your Father the Devil* // *John 8:31-59* // *Timothy van den Broek*

The people shall stand

PASTORAL PRAYER

LORD'S PRAYER // *Cantus 411*

Minister: Our Father,

Who art in heav - en, Hal - low - ed be Thy name. Thy king - dom come.

Thy will be done, on earth as it is in heav - en. Give us this day our dai - ly bread.

And for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.

And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil. For Thine is the king - dom,

and the pow'r and the glo - ry, for - ev - er and ev - er. A - men.

APOSTLES' CREED

I believe in God,

The Father Almighty, maker of heaven and earth,

And in Jesus Christ, His only begotten Son, our Lord.

He was conceived by the Holy Ghost, and born of the virgin, Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hades.

On the third day He rose again, from the dead,

Ascended into Heaven, and sits at the right hand of God the Father Almighty;

From thence He will come to judge the living and the dead.

I believe in the Holy Ghost, the holy catholic* Church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

**The word "catholic" means "universal" and refers to the whole people of God, not to a particular denomination*

PASSING OF THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

The people exchange peace. As the piano begins to play, the people shall return to their seats.

Behold how good and pleasant it is for brethren to dwell together in unity.

Amen.

The people shall sit

OFFERTORY // *Create in Me a Clean Heart O God, Cantus 415*

The musical score is written for two staves, Treble and Bass, in a key of two flats (B-flat and E-flat). The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from thy pres - ence: and take not thy Ho - ly Spir - it from me. Re - store un - to me the joy of thy sal - va - tion: and up - hold me with thy free Spir - it." The score consists of three systems of music, each with a Treble and Bass staff. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is in a simple, hymn-like style with a steady rhythm.

Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me.

Cast me not a - way from thy pres - ence: and take not thy Ho - ly Spir - it from me.

Re - store un - to me the joy of thy sal - va - tion: and up - hold me with thy free Spir - it.

Text: Psalm 51:10-12

Music: From a melody by J. A. Freylinghausen, 1704; adapted, Harold W. Gilbert

PRAYERS OF THE PEOPLE // *See page 18*

Following each thanksgiving or petition, the leader and people shall say

Father, Son, and Holy Spirit,

Hear our prayers.

CELEBRATION OF THE EUCHARIST

*At Trinity, we eat and drink the elements as they pass. As you give the elements to your neighbor, say “**The body of Christ broken for you**” or “**The blood of Christ shed for you.**” As you receive the elements, say “**Thanks be to God.**” We invite all who profess faith in the Lord Jesus Christ, have been baptized, and are not under church discipline to share the meal with us. If you have any questions about your participation, please see one of the elders or pastors before or after the service.*

EUCCHARISTIC MEDITATION

THANKSGIVING FOR THE BREAD

DISTRIBUTION HYMN // *Ah, Jesus Lord, Thy Love to Me, st. 1-4, Cantus 340*

THANKSGIVING FOR THE CUP

DISTRIBUTION HYMN // *Ah, Jesus Lord, Thy Love to Me, st. 5-8, Cantus 341*

The people shall stand

FINAL THANKSGIVING

Eternal God,
Heavenly Father,
You have graciously accepted us as living members of Your Son,
Our Savior Jesus Christ,
And You have fed us with spiritual food
In the Sacrament of His Body and Blood.
Send us now into the world in peace,
And grant us strength and courage to love and serve You
With gladness and singleness of heart;
Through Christ our Lord.
Amen.

COMMISSION

PASTORAL CHARGE AND BENEDICTION

RECESSIONAL // *Nunc Dimittis*

²⁹ Lord, now let-test thou thy ser-vant de-part in peace ac-cord-ing to thy word.

³⁰ For mine eyes have seen thy sal-va-tion, ³¹ Which thou hast pre-pared

— be-fore the face of all peo-ple; ³² A light to light-en the

Gen-tiles and the glo-ry of thy peo-ple Is-ra-el.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost;

As it was in the be - gin - ning and is now, and ev -

- er shall be, World with - out end. A - - men.

A - - men.

A - - men.

Text: Luke 2:29-31, in the *Book of Common Prayer* 1662; alt.
 Music: Joshua A. Roberts, 2019

The people shall sit

ANNOUNCEMENTS

DISMISSAL

Go in peace, and may the God of peace go with you.

Amen.

You are invited to join us in the narthex after the service for fellowship, coffee, & treats.

UPCOMING EVENTS

Sunday School

- Between services 10:15-10:45am
- Youth & Adults: A Theology of Liturgy, Festival Hall
- Level 4 (ages 10-12): Stories from Genesis, Pastor Handermann's Study
- Level 3 (ages 8-9): Stories from Genesis, FH Classroom 2
- Level 1 & 2 (ages 4-7): Stories from Genesis, FH Classroom 1

TONIGHT: Evensong

- Teen Choir
- 6pm

Student Lunch

- Tuesday, October 6th
- RSVP by noon tomorrow

PRAYERS OF THE PEOPLE

*Following each thanksgiving or petition, the leader and people shall say:
Father, Son, and Holy Spirit, **hear our prayers.***

OUR THANKSGIVINGS

Our tithes and offerings

Our people: Elijah Jenson, Bruce & Meredith Johnson, Mike & Catharine Jones, Olivia Jones

Engaged: Carter Lang & Annabelle Vaughn (1/2)

Recent Membership: The Namahoe Family

Newly Married: Paul & Chloe Fox, Max & Eva Miller

OUR LOCAL CHURCH

Provision and Protection for Wives who wish to become pregnant

Those who have rejected the gospel: Luciano Marazzo

Mothers who are expecting: October: Madeleine Esmond, Bethany Friedel, Lizzy Clemans;
November: Lauren Hicks, Emma McMillen, Jane Rush, Grace Schlect, Paige Doornbos;
January: Karlee Griffith, *Katie Harms (ERC)*; February: Miriam Kreft, Christy Meyer, Grace Black; March: Abigail Grabinsky, Grace Roberts, Eliza Law; April: Alexis Friedel

Those who are sick or injured: Emily Harrell, Michaela Gray, Meril Stanton

Our Leadership & Church Staff: Our Elders

OUR BROADER CHURCH COMMUNITY

Churches in our Presbytery: Palouse Fellowship, Moscow, ID

Churches in Moscow: White Pine Baptist Church of Moscow

Supported Ministry of the Month: Defense of the Unborn (Tiny Heartbeat Ministries)

Christians in China:

- Praise God that on September 5th, Pastor Lian Xuliang was released from prison and returned to his family. Pray for his unregistered house church still under constant threat.
- Pray for Pastors Lian Changnian and Fu Juan, both incarcerated with no release date. Pray for strength and courage as they await their release.

OUR BROADER COMMUNITY

Local government: The Sheriff of Latah County, Richard Skiles

National government: The United States Supreme Court

Public needs and recent events: End of the unjust prison system and for a recovery of biblical criminal justice

If you wish to be added to the TRC prayer list, please contact the church office: office@trinitykirk.com.

SERMON NOTES

SERMON // *Your Father the Devil* // John 8:31-59 // Timothy van den Broek

TRC LEADERSHIP & STAFF

ELDERS

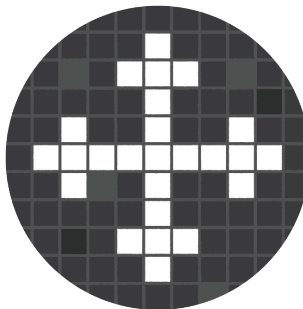
Joshua Appel, *Pastor*
CJ Bowen, *Executive Pastor / Moderator*
Ryan Handermann, *Pastor*
Roy Atwood, *Teaching Elder*
Chris Schlect, *Teaching Elder*
Joseph Schoolland, *Ruling Elder*
Timothy van den Broek, *Teaching Elder*

DEACONS

Sam Paul, *Moderator*
Ethan Brandt, *Benevolence*
Eric Burnett, *Sabbatical*
David Dalbey, *Deacon in Training / Secretary*
Talis Meyer, *Deacon in Training / Facilities*
Isaac Lopez, *Worship / Social*
Ethan Oldham, *Social*
Bennett Schlect, *Security*
Jon Williams, *Benevolence*

STAFF

Ella Appel, *Secretary*
Sara Appel, *Youth Choir Director*
Annabelle Berube, *Janitorial Assistant*
Jonathan Clingaman, *Pastoral Intern*
Alice Courtney, *Event Coordinator*
Devon Doornbos, *AV Tech*
Carter Lang, *Janitorial Assistant*
Phoebe Penney, *Office Intern*
Joshua Roberts, *Music Director*
Jacob Rush, *Pastoral Intern / Virtus Fellowship Leader*
Nathan Shearouse, *Facilities Technician*
Shannon Shryer, *Administrative Secretary*



TRINITY
REFORMED CHURCH

Worship Times: 8:30 & 11am
101 E. Palouse River Drive — Moscow, ID, 83843
office@trinitykirk.com | trinitykirk.com | 208.882.2300