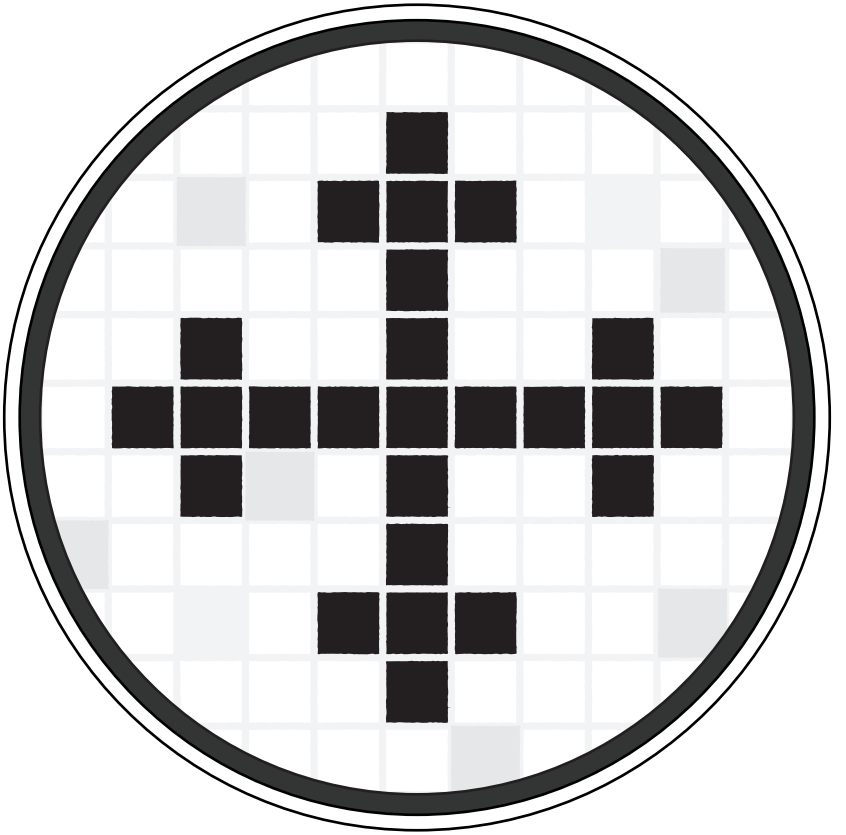


LORD'S DAY SERVICE

TRINITY XXV

NOVEMBER 15TH, 2026

TRINITY
REFORMED CHURCH

WELCOME!

We are thankful to have you worshiping with us this morning.

Many centuries ago, God called a man named Abram to leave his home, his country, and his family, promising to bless both him and all the families of the earth through him. That covenant promise has been fulfilled in the person and work of Jesus Christ, the descendant of Abram, who forgives sins through His death and resurrection, and is in the process of restoring the divisions of the human race, restoring men and women to the glory for which they were made.

We assemble here every Sunday for worship because we believe God will do exactly what He has promised. He calls us together every week promising to cleanse us from our sins, speak to us in His word, hear our prayers and praises, feed us at His table, and send us out into the world under His blessing. As we gather, God is renewing His covenant with us so that we may live each day in communion with Him and with one another. Because we trust His promises, we come together expectantly looking to our Triune God to work on and in us that we might work for Him.

Trinity Season (following Pentecost Sunday) celebrates the work of the Holy Spirit in the life of the Church. While the first half of the Church Calendar celebrates the life of Christ (Advent, Christmas, Epiphany, Lent, Easter), the second half of the Church Calendar remembers and rejoices in the growth of the Kingdom in this world, the lives of faithful saints throughout Church history, and the promises of the gospel for the world through the Spirit. We celebrate this season with the color of green (symbolizing this growth and fruitfulness).

If you would like to talk to someone about who Jesus is or what it means to be a Christian, please contact the church office to set up an appointment: office@trinitykirk.com // 208.882.2300

If you are new or visiting with us today, below is some information to help you make the most use of our facility:

- *The nursery and women's lounge are located through the back door of the sanctuary and beyond the back foyer. The nursery is wired for sound. Please feel free to make use of these rooms as needed.*
- *Please join us after the service for fellowship & refreshments. We do ask that you keep your snacks and beverages in the narthex during this time, and not in the sanctuary.*
- *There is gluten free bread and grape juice in the north narthex table for use during communion.*
- *The offering box is in the north narthex. Please place your offerings there before the service begins.*

CALL TO WORSHIP

PRELUDE // *"Ceremonial March," Herbert Sumsion*

WELCOME

The people shall stand

PROCESSIONAL // *Lean On, O King Eternal, Cantus 312*

GREETING

MINISTER: *Let us worship God in the name of the Father and of the Son and of the Holy Spirit!*
PEOPLE: **Amen.**
The Lord be with you.
And with your spirit.
I rejoiced when they said to me, let us go into the house of the Lord.
Our feet are standing within your gates, O Jerusalem.
Our help is in the Name of the Lord,
Maker of heaven and earth.

COLLECT FOR PURITY

Almighty God,
Unto whom all hearts are open,
All desires known,
And from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit,
That we may perfectly love You
And worthily magnify Your Glorious Name,
Through Jesus Christ our Lord. Amen.

The people shall sit

CHORAL ANTHEM // *Videns Dominus* // *Adult Choir*

Composer: Adrian Willaert (c. 1490-1562)
Text: John 11:33, 35, 43-44, 39

Videns Dominus flentes sorores Lazari
ad monumentum, lacrimatus est coram Judeis,
et clamabat: Lazare, veni foras:
et prodiit ligatus manibus et pedibus,
qui fuerat quatriduanus mortuus.

The Lord, seeing the sisters of Lazarus crying
at the tomb, wept in the presence of the Jews,
and he shouted: "Lazarus, come forth".
And out he came, hands and feet bound,
he who had been dead for four days.

CONFESSION

EXHORTATION

CALL TO CONFESSION

Come, let us worship and bow down.
And kneel before the Lord our Maker.

The people may kneel

CONFESSION

Most merciful God,
We confess to You that we are by nature sinful and unclean,
And that we have sinned against You in thought, word, and deed;
Not only in outward transgressions,
But also in secret thoughts and desires
That we are not able to understand,
But which are all known to You.
For this reason, we flee for refuge to Your infinite mercy,
Seeking Your grace through Jesus Christ,
Who rose from the dead for our salvation.
Amen.

SILENT CONFESSION

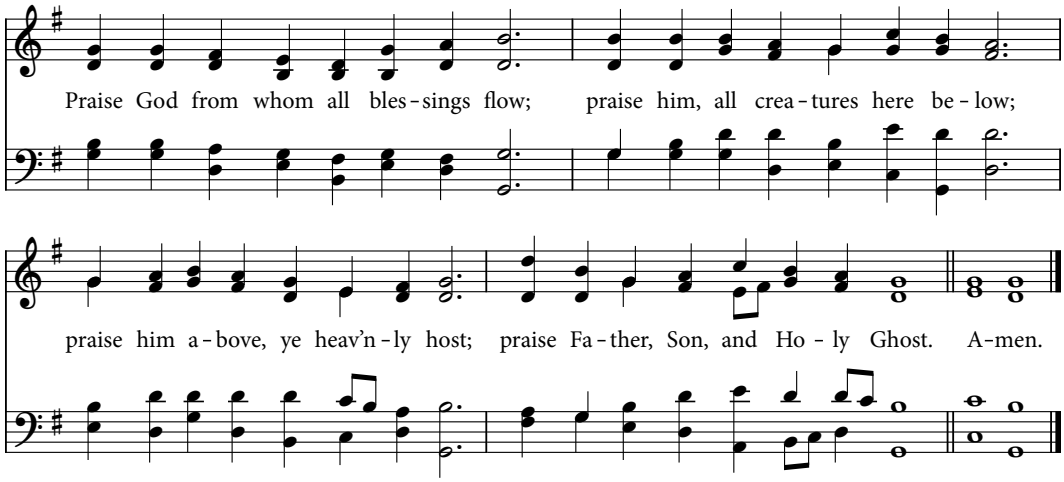
The people shall stand

ASSURANCE OF PARDON

Your sins are forgiven in the name of the Father, the Son, and the Holy Spirit. Amen.
Amen.

OPENING ACCLAMATION // *Cantus 437*

The people may lift their hands



ASCENSION

SURSUM CORDA

Lift up Your hearts.

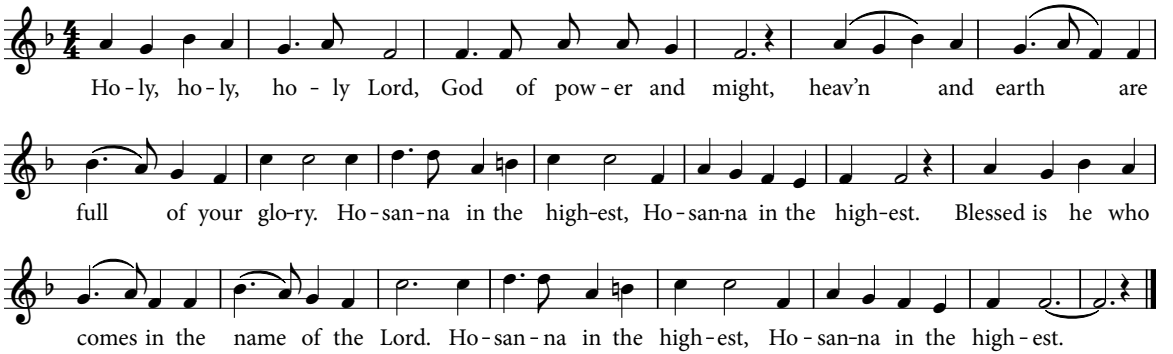
We lift them up to the Lord.

Let us give thanks unto the Lord our God.

It is proper and right to do so.

It is good, right and beneficial that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty God, heavenly King . . . Therefore, with angels and archangels and with all the company of heaven, and with all the church on earth, we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS // *Holy, Holy, Holy Lord*



COLLECT FOR PEACE

O God,

From whom all holy desires,
All good counsels,
And all just works do proceed;
Give unto us that peace which the world cannot give;
That our hearts may be set to obey Your commandments;
And also that we, being defended by You from the fear of our enemies,
May pass our time in rest and quietness;
Through Jesus Christ our Lord.
Amen.

The people shall sit

PROCLAMATION OF THE WORD

OLD TESTAMENT LESSON // *2 Kings 13:14-23*

After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall remain seated

PSALM 40:1-9 // *I Waited for the Lord, Cantus 74*

NEW TESTAMENT LESSON // *2 Corinthians 5:14-6:10*
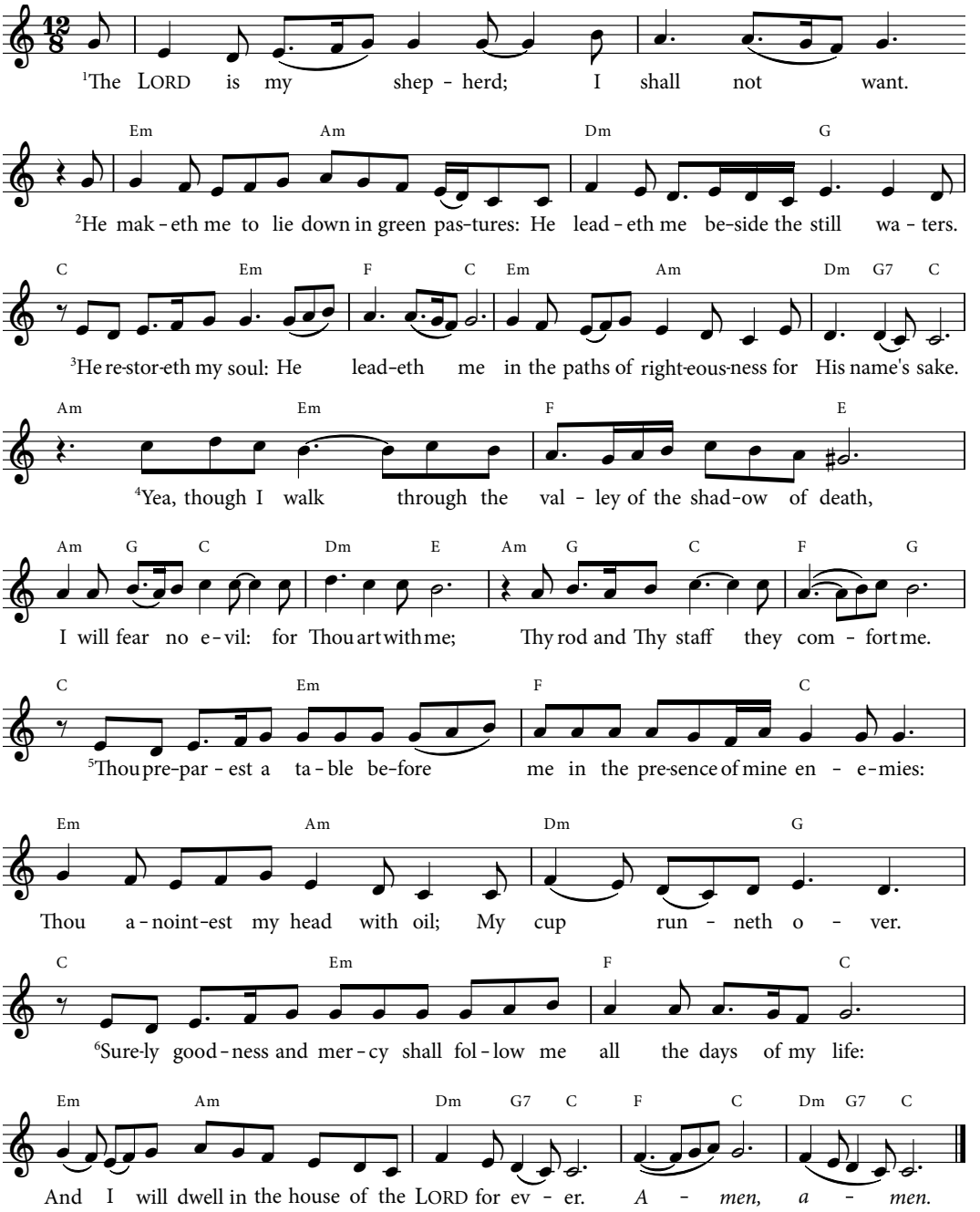
After the reading, the reader and people shall say

The Word of the Lord.

Thanks be to God.

The people shall stand

CANTICLE // *Psalm 23, following page*



The people shall remain standing

GOSPEL LESSON // *John 11:38-57*

After the reading, the reader and people shall say

The Gospel of our Lord.

Glory be to You, Lord Christ.

The people shall sit

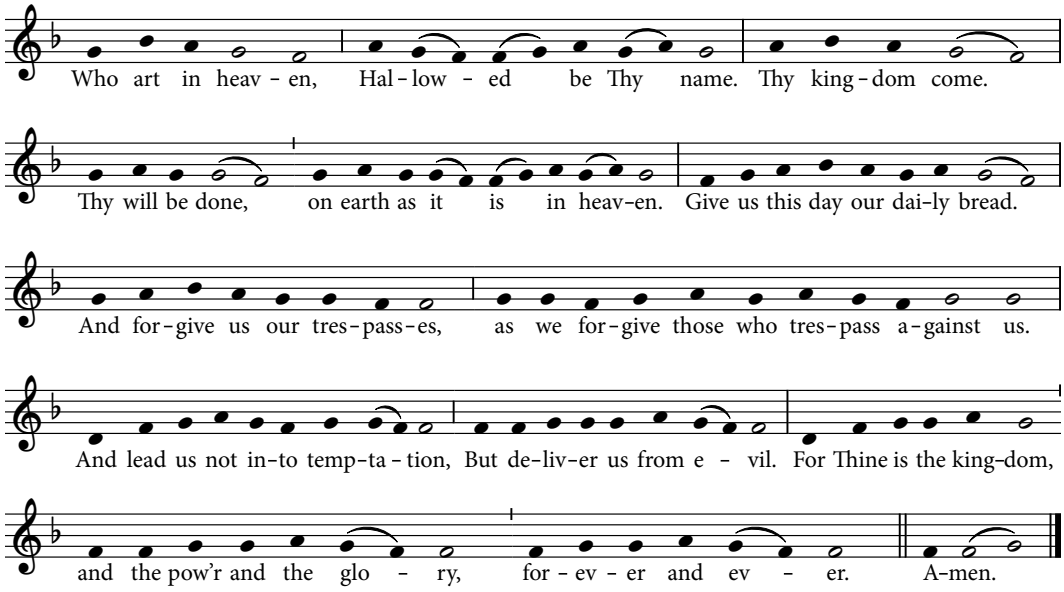
SERMON // *The Seventh Sign: Lazarus Come out!* // *John 11:38-57* // *Ryan Handermann*

The people shall stand

PASTORAL PRAYER

LORD'S PRAYER // *Cantus 411*

Minister: Our Father,



8:30 service only: The people shall sit

8:30 BAPTISM // *Cordelia Ann Hicks*

Individuals and families celebrating baptisms, reaffirmations, or joining the church are invited to remain at the front during the passing of the peace so that the congregation may greet them. If you or someone you know would like to be baptized or become a member of Trinity or learn more about either, please see one of the elders or pastors.

The people shall stand

APOSTLES' CREED

I believe in God,
The Father Almighty, maker of heaven and earth,
And in Jesus Christ, His only begotten Son, our Lord.
He was conceived by the Holy Ghost, and born of the virgin, Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into Hades.
On the third day He rose again, from the dead,
Ascended into Heaven, and sits at the right hand of God the Father Almighty;
From thence He will come to judge the living and the dead.
I believe in the Holy Ghost, the holy catholic* Church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.

**The word "catholic" means "universal" and refers to the whole people of God, not to a particular denomination*

PASSING OF THE PEACE

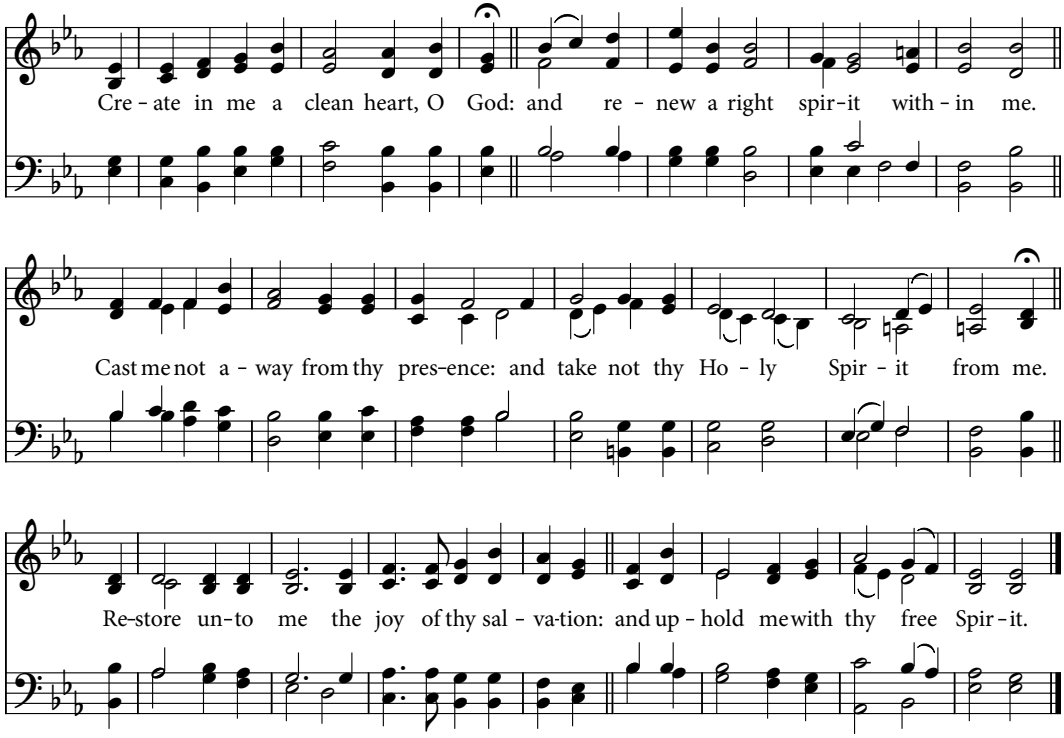
The Peace of the Lord be always with you.
And with your spirit.

The people exchange peace. As the piano begins to play, the people shall return to their seats.

Behold how good and pleasant it is for brethren to dwell together in unity.
Amen.

The people shall sit

OFFERTORY // *Create in Me a Clean Heart O God, Cantus 415*



Text: Psalm 51:10-12
Music: From a melody by J. A. Freylinghausen, 1704; adapted, Harold W. Gilbert

PRAYERS OF THE PEOPLE // *See page 18*

Following each thanksgiving or petition, the leader and people shall say

Father, Son, and Holy Spirit,

Hear our prayers.

CELEBRATION OF THE EUCHARIST

*At Trinity, we eat and drink the elements as they pass. As you give the elements to your neighbor, say "***The body of Christ broken for you"** *or "***The blood of Christ shed for you.***" As you receive the elements, say "***Thanks be to God.***" We invite all who profess faith in the Lord Jesus Christ, have been baptized, and are not under church discipline to share the meal with us. If you have any questions about your participation, please see one of the elders or pastors before or after the service.*

EUCHARISTIC MEDITATION

THANKSGIVING FOR THE BREAD

DISTRIBUTION HYMN // *Be Still My Soul, following page*
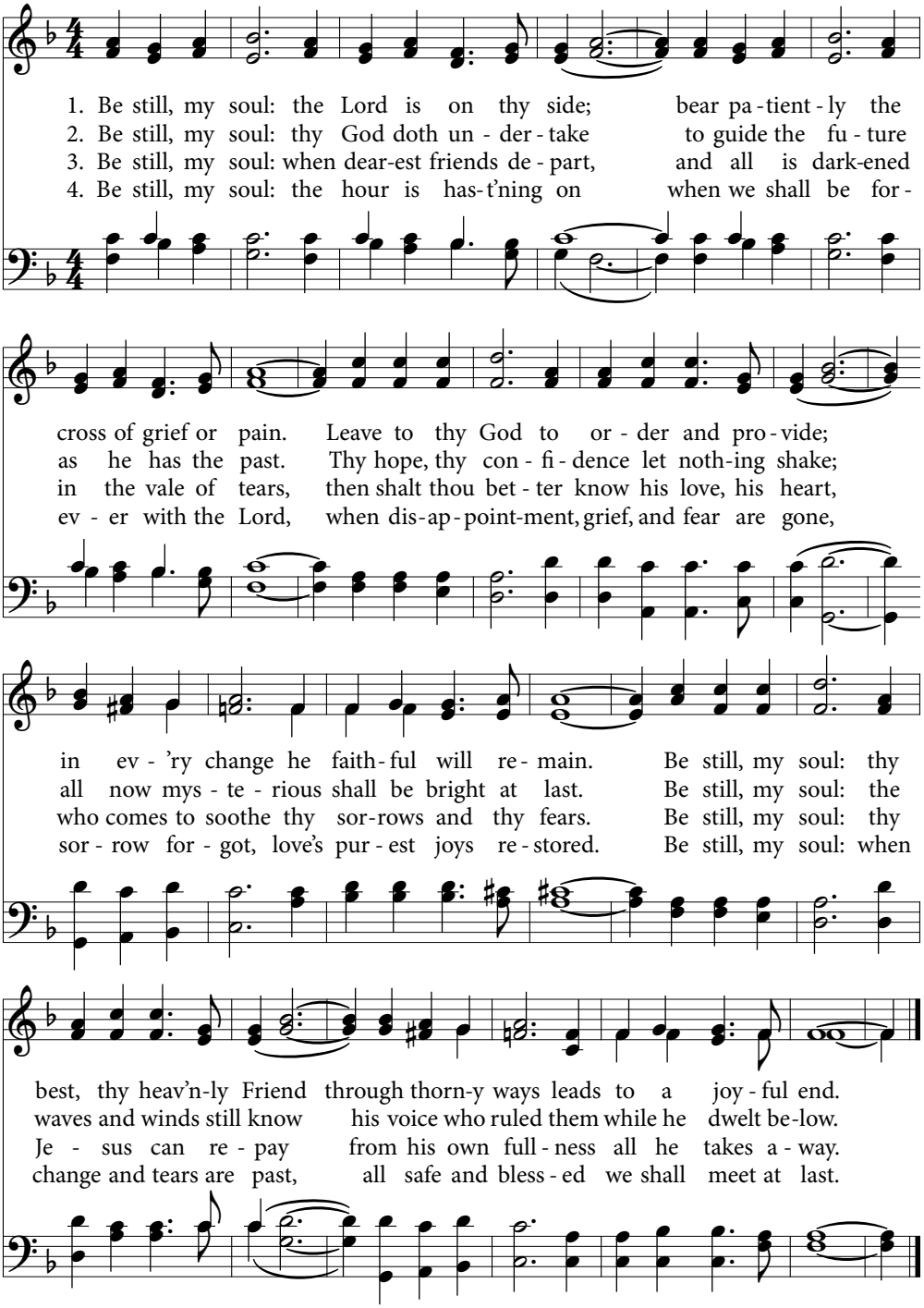
THANKSGIVING FOR THE CUP

DISTRIBUTION HYMN // *My Soul, Now Bless Thy Maker, Cantus 142-143*

The people shall stand

FINAL THANKSGIVING
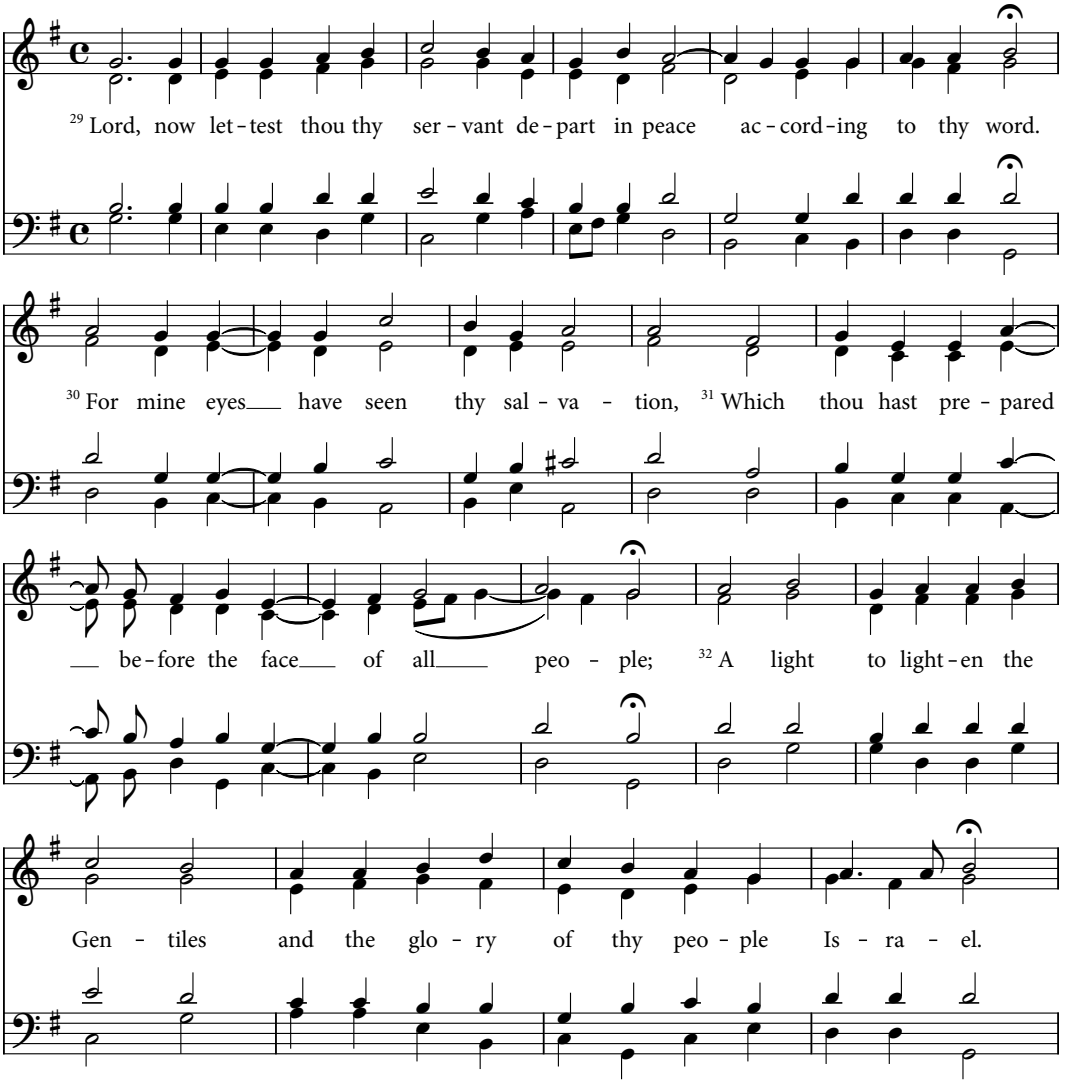
Eternal God,
Heavenly Father,
You have graciously accepted us as living members of Your Son,
Our Savior Jesus Christ,
And You have fed us with spiritual food
In the Sacrament of His Body and Blood.
Send us now into the world in peace,
And grant us strength and courage to love and serve You
With gladness and singleness of heart;
Through Christ our Lord.
Amen.
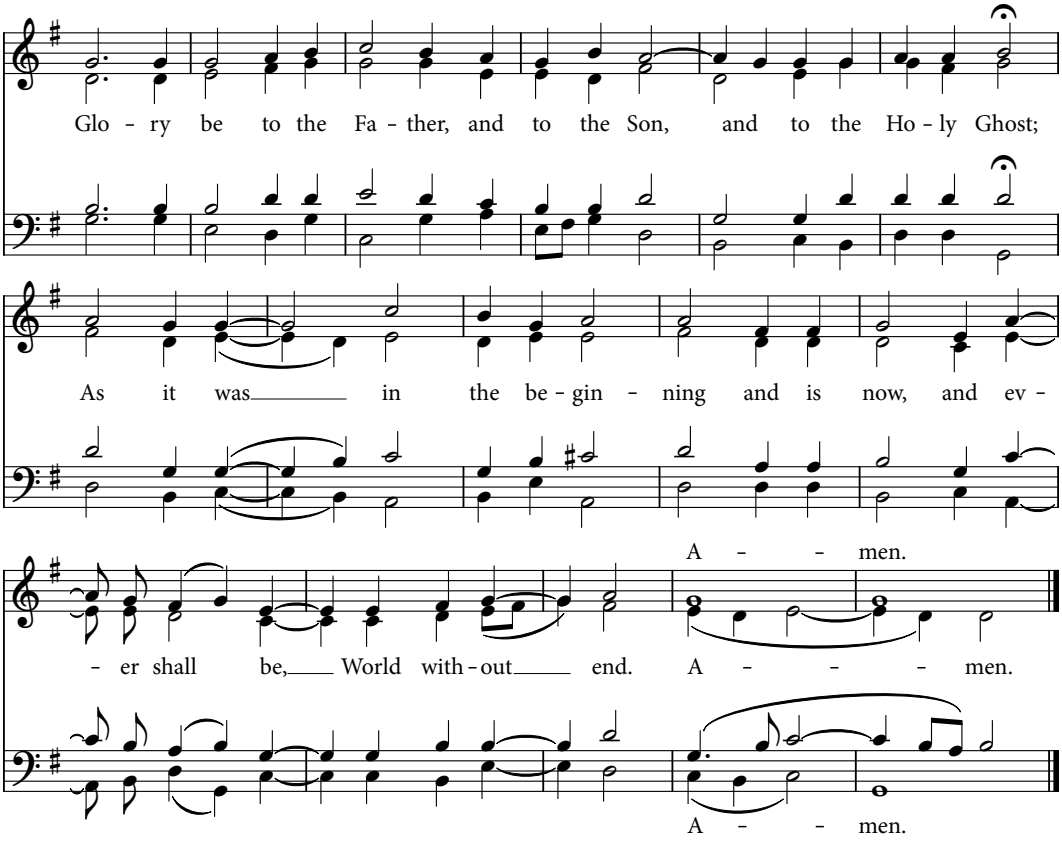

1. Be still, my soul: the Lord is on thy side; bear pa-tient-ly the
2. Be still, my soul: thy God doth un-der-take to guide the fu-ture
3. Be still, my soul: when dear-est friends de-part, and all is dark-ened
4. Be still, my soul: the hour is has-t'ning on when we shall be for-
cross of grief or pain. Leave to thy God to or-der and pro-vide;
as he has the past. Thy hope, thy con-fi-dence let noth-ing shake;
in the vale of tears, then shalt thou bet-ter know his love, his heart,
ev-er with the Lord, when dis-ap-point-ment, grief, and fear are gone,
in ev-'ry change he faith-ful will re-main. Be still, my soul: thy
all now mys-te-rious shall be bright at last. Be still, my soul: the
who comes to soothe thy sor-rows and thy fears. Be still, my soul: thy
sor-row for-got, love's pur-est joys re-stored. Be still, my soul: when
best, thy heav'n-ly Friend through thorn-y ways leads to a joy-ful end.
waves and winds still know his voice who ruled them while he dwelt be-low.
Je-sus can re-pay from his own full-ness all he takes a-way.
change and tears are past, all safe and bless-ed we shall meet at last.

COMMISSION

PASTORAL CHARGE AND BENEDICTION

RECESSIONAL // *Nunc Dimittis*





Text: Luke 2:29-31, in the *Book of Common Prayer* 1662; alt.
Music: Joshua A. Roberts, 2019

The people shall sit

ANNOUNCEMENTS

DISMISSAL

Go in peace, and may the God of peace go with you.
Amen.

POSTLUDE // *"Galliard," William Byrd*

You are invited to join us in the narthex after the service for fellowship, coffee, & treats.

UPCOMING EVENTS

Sunday School

- Between services 10:15-10:45am
- Youth & Adults: A Theology of Liturgy, Festival Hall
- Level 4 (ages 10-12): Stories from Genesis, Pastor Handermann's Study
- Level 3 (ages 8-9): Stories from Genesis, FH Classroom 2
- Level 1 & 2 (ages 4-7): Stories from Genesis, FH Classroom 1

Psalm Sing & Potluck

- Next Sunday, November 22
- 5-7pm
- Bring food to share

PRAYERS OF THE PEOPLE

Following each thanksgiving or petition, the leader and people shall say:
Father, Son, and Holy Spirit, **hear our prayers.**

OUR THANKSGIVINGS

The sacraments of baptism and the Lord's Supper
Our people: Eric & Mary Maus (Marigold, Jack, Zoe, Mia, Beatrice, Gracie Mae), Sarah McCabe, Elsey McDevitt
Engaged: Carter Lang & Annabelle Vaughn (1/2)
New Baptism: Cordelia Ann Hicks
New Births: Alfred Christopher Clemans, Eden River and June Emerson Schlect
Recent Members: Justin & Rebecca Toffolio

OUR LOCAL CHURCH

Provision and Protection for Wives who wish to become pregnant
Those who have rejected the gospel: John Black
Mothers who are expecting: November: Emma McMillen, Jane Rush, Paige Doornbos; January: Karlee Griffith, *Katy Harms (ERC)*; February: Miriam Kreft, Christy Meyer, Grace Black, Jodi Spong; March: Abigail Grabinsky, Abigail Nyhus, Grace Roberts, Eliza Law, Ruthie Fletcher, Kelsey Stout; April: Alexis Friedel
Those who are sick or injured: Robert Campbell, Sydney Bennett, Uri Brito
Our Leadership & Church Staff: TRC Staff

OUR BROADER CHURCH COMMUNITY

Churches in our Presbytery: Christ Church Missoula, Missoula, MT
Churches in Moscow: Bridge Bible Fellowship
Supported Ministry of the Month: Christian Education
Christians in Iran:

- Pray for husband and wife Saijad and Samira who fled Iran after becoming Christians and now work to broadcast the gospel from Europe into Iran.
- Pray for Arman, who leads an online team of evangelists reaching into Iran through the internet. Pray that his team would be able to reach thousands with the gospel.

OUR BROADER COMMUNITY

Local government: The Mayor of Moscow, Hailey Lewis
National government: Departments & Agencies of the United States Government
Public needs and recent events: End of abortion and that the unborn would be protected in our land

If you wish to be added to the TRC prayer list, please contact the church office: office@trinitykirk.com.

SERMON NOTES

SERMON // *The Seventh Sign: Lazarus Come out!* // *John 11:38-57* // *Ryan Handermann*

TRC LEADERSHIP & STAFF

ELDERS

Joshua Appel, *Pastor*
CJ Bowen, *Executive Pastor / Moderator*
Ryan Handermann, *Pastor*
Roy Atwood, *Teaching Elder*
Chris Schlect, *Teaching Elder*
Joseph Schoolland, *Ruling Elder*
Timothy van den Broek, *Teaching Elder*

DEACONS

Sam Paul, *Moderator*
Ethan Brandt, *Benevolence*
Eric Burnett, *Sabbatical*
David Dalbey, *Deacon in Training / Secretary*
Talis Meyer, *Deacon in Training / Facilities*
Isaac Lopez, *Worship / Social*
Ethan Oldham, *Social*
Bennett Schlect, *Security*
Jon Williams, *Benevolence*

STAFF

Ella Appel, *Secretary*
Sara Appel, *Youth Choir Director*
Annabelle Berube, *Janitorial Assistant*
Jonathan Clingaman, *Pastoral Intern*
Alice Courtney, *Event Coordinator*
Devon Doornbos, *AV Tech*
Carter Lang, *Janitorial Assistant*
Phoebe Penney, *Office Intern*
Jack Rae, *Organist*
Joshua Roberts, *Music Director*
Jacob Rush, *Pastoral Intern / Virtus Fellowship Leader*
Nathan Shearouse, *Facilities Technician*
Shannon Shryer, *Administrative Secretary*
Jordan Shryer, *Facilities Manager*

TRINITY
REFORMED CHURCH

Worship Times: 8:30 & 11am
101 E. Palouse River Drive — Moscow, ID, 83843
office@trinitykirk.com | trinitykirk.com | 208.882.2300